

2010 DuPage County

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UNIVERSITY OF ILLINOIS
EXTENSION



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DuPage County 4-H Show

4-H is a youth development program of the University of Illinois Extension jointly conducted by the United States Department of Agriculture, land grant universities, and county sponsoring groups.

A 4-H club is a group of boys and girls learning and having fun together while under the leadership of an adult volunteer.

The 4-H program is open to any boy or girl between the ages of 8-18, prior to September 1 of the current year, regardless of race, color, sex, nationality or geographical residence.

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2009-10 4-H Fair Committee

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UNIVERSITY OF ILLINOIS
EXTENSION
Helping You Put Knowledge to Work



IN DuPAGE COUNTY:

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Naperville, IL 60563
Telephone: (630) 955-1123
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A SPECIAL THANKS TO ALL THE SPONSORS OF THE 2009 4-H FAIR AWARDS

4-H Clovers 4-H Club
Belmont Unit HCE
Bensenville Unit HCE
Steve and Cathy Berning-Galusha
Farm
Tom Borow Family
Katie Carso
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Patricia Cassady
Cloverdale Maidens & Co.
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Wessel Family
Whirlybirds 4-H Club
Winfield Bluebirds 4-H Club
Woodridge Animal Hospital
Neval Yeates Family
Tina Yost-Jimenez
John and Laura Zedrow

**CONGRATULATIONS
2009 4-H FOUNDATION
AND
DuPAGE COUNTY FAIR ASSOCIATION
SCHOLARSHIP WINNERS:**

★ *Nathan Borow*

★ *Maegan Masterson*

★ *Fiona McCoy*

★ *Jeremy Naberhaus*

★ *Carly Swanson*

**DuPAGE COUNTY 4-H SHOW
General 4-H Eligibility Rules**

(These rules apply to all 4-H classes and 4-H exhibitors)
All 4-H Projects except animals will be located in the 4-H Building.

1. While every care and precaution is being exercised, the sponsoring organizations cannot be responsible for: loss or damage to property of exhibitors, injury to individuals or livestock, theft or accident.
2. All exhibitors must be enrolled in 4-H in DuPage County **by Thursday, April 8**. Only projects listed on the enrollment records may be shown. All exhibits must be this year's work and may only be shown in ONE project area and class.
3. Entries are required for all classes. All Entries must be listed on the **FAIR REGISTRATION FORM** (available from the club contact leader) and must be submitted to the 4-H Office **BY 4 P.M., THURSDAY, JUNE 10**.
4. Table displays are limited to 2' wide x 15" deep unless otherwise stated in the class listings for that project. (Standard science display/tri-fold boards fit into this size limitation.) The maximum poster size for hanging is 22" x 30".
5. Exhibitors are limited to one (1) entry per class, **EXCEPT** in Beef, Dairy Goats, Sheep, Swine, Rabbits, and Poultry where two (2) entries are allowed.
6. Exhibits will be judged against a set of standards for each project. **Judge's decisions are final.** Ribbons will be awarded according to the following level of achievement:
 - BLUE RIBBON - Project meets the standards
 - RED RIBBON - Project needs improvement
 - WHITE RIBBON - Project needs much improvement
 - GREEN RIBBON - Participation in event is recognized
7. a. If merited, Class Champions (purple ribbon) are selected from among the blue ribbon winners in each project area, except livestock. Reserve and Champion awards will be selected from the Class Champions in each project area, except livestock.
b. Livestock class champion ribbons will be awarded to the first two animals in the BLUE AWARD group in all classes.
8. Conference judging will be available for ALL exhibits. Conference judging is optional, but all 4-H members are highly encouraged to participate.
9. 4-H'ers not participating in conference judging must provide written answers to the following questions:
 - a. What process was followed in making the exhibit?
 - b. What did you learn?
 - c. What might you do differently next time?Written answers should be included with the exhibit. If not provided, award will be lowered one level (see rule 27).
10. Only 4-H members who are checking in their exhibits or are being judged are permitted in the check-in/judging area. Parents are not allowed in the judging area.
11. Late entries will be penalized. There is no guarantee that late entries will be judged. If late entries are judged, the exhibit will automatically be lowered one rating. If the exhibit can't be judged, the exhibitor will receive a participation ribbon. All projects must be checked in at their respective project areas by the check-in deadline.
12. Extension staff may divide or combine classes depending on size and nature of entries.
13. 4-H members wishing to exhibit in the OPEN CLASS must comply with the rules of the Fair Board governing those classes.
14. **4-H MEMBERS CANNOT SHOW THE SAME EXHIBIT IN OPEN AND 4-H CLASS.** However, 4-H members may exhibit a 2009 4-H project in any OPEN CLASS that is appropriate.
15. For exhibits in the BARN ONLY, 4-H members can show the same animal(s) in both Open and 4-H Class.
16. All 4-H exhibitors will be furnished with a fair pass or arm band which must be presented to enter the Fairgrounds.
17. 4-H exhibits will not be open to the public until Wednesday at noon, or until judging has been completed.
18. An asterisk (*) denotes the project is eligible for State Fair. Member must be 10 yrs. old (as of 9/1/09) to exhibit at State Fair. State Fair classes are subject to change.
19. **A list of eligible State Fair Delegates will be posted on the State Fair Delegate Board at the DuPage Co. Fairgrounds. Eligible State Fair Delegates must acknowledge participation by signing the board by 4:00 p.m., Friday, July 23 and alternates have until 4:00 p.m. Saturday, July 24 to sign the board to be eligible to fill any vacant delegate spots. All State Fair registration paperwork must be completed and submitted to the office in the 4-H Building at the Fairgrounds by 9:00 p.m., Sunday, July 25.**

20. All trophies will be presented at the Fair Awards Program scheduled for 4:00 p.m. on Sunday, July 25, in the Program Tent. All trophy recipients or a designated representative SHOULD BE present to accept the award(s).
21. RELEASE TIME FOR EXHIBITS -- 4-H exhibits will be released on Sunday, July 25 at the following times:
 A. Beef, Dairy, Goat, Sheep, Swine -- 6:00 p.m.
 B. All other 4-H exhibits -- 8:00 p.m. – 9:00 p.m.
- Any exhibits removed prior to these times will result in loss of premium.** All Food products will be disposed of by the superintendents. Please see page 4-H/24 for rules regarding Visual Arts-Food Decorating exhibits. Canning jars will be available for pick up. We are not responsible for exhibits left after 9:00 p.m. Sunday.
22. **The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.** Premiums will be figured and distributed at the close of the 4-H year. The amount of premiums paid is determined by placing, number of exhibits and the amount of money allocated by the State 4-H Fund. In DuPage County premiums are paid based on the X factor: a Blue ribbon is equal to 3 X, a Red ribbon is equal to 2 X, and a White ribbon is equal to 1 X.
23. Any changes or corrections to 4-H fair regulations and all additional fair information will be **printed in the 4-H Happenings Newsletter, be posted on the DuPage website, and/or sent out through an e-mail update.**
24. If you need a reasonable accommodation to participate in the 4-H portion of the DuPage County Fair, please contact Christine Birns, 4-H Coordinator, at the following address and/or phone number: University of Illinois Extension – DuPage Unit, 1100 E. Warrenville Road, Suite 170, Naperville, IL 60563, (630) 955-1123, or email cbirns@illinois.edu at least two weeks prior to the event.
25. Interpretation of the rules and regulations is the responsibility of Extension Staff with support from superintendents and/or the 4-H Fair Committee. Exhibitors must agree to abide by these interpretations.
26. All exhibits must be the work of the 4-H'ers.
27. Entries that do not meet one or more rules will be lowered one rating.
28. To encourage a well-rounded 4-H experience, each youth must participate in a minimum of four 4-H meetings, tours, workshops, and/or other 4-H activities to be considered a 4-H member in DuPage County. Those who do not meet this requirement will not be eligible to take part in 4-H exhibitions, receive 4-H premiums or other 4-H awards and recognition that are available to 4-H members.
29. All Projects must be checked in at each of their respective project areas by the check-in deadline. Judging will begin as soon as projects are checked-in and will continue through the check-in deadline. Some project judging may run longer depending on the number of entries. **See table below for project listing, check-in date and time.**
30. **MENTION OF PRODUCT, SERVICE OR COMPANY NAMES IN THIS PUBLICATION IN NO WAY IMPLIES AN ENDORSEMENT BY UNIVERSITY OF ILLINOIS EXTENSION.**

**4-H BUILDING
CHECK-IN AND CONFERENCE JUDGING**

DATE	PROJECT AREAS/DEPTS	CHECK-IN START TIME	CHECK-IN DEADLINE
July 14 (Wednesday)	Bicycle Safety, Food Demonstrations, Public Presentations	4:00 p.m.	5:00 p.m.
July 19 (Monday)	Visual Arts	4:00 p.m.	6:00 p.m.
	Photography	4:00 p.m.	6:00 p.m.
	Woodworking	4:00 p.m.	6:00 p.m.
	Collections	4:00 p.m.	6:00 p.m.
	Small Pets, Cat Care	4:00 p.m.	6:00 p.m.
	July 20 (Tuesday)	Electricity, Small Engines, Tractor, Welding, Computer Science, Aerospace, Geospatial, Robotics	4:00 p.m.
July 20 (Tuesday)	Citizenship, Intercultural, Service Learning	4:00 p.m.	6:00 p.m.
	Reading, Keeping Fit & Healthy, Consumer Education	4:00 p.m.	6:00 p.m.
	Animal Science	4:00 p.m.	6:00 p.m.
	Child Development, Interior Design, Walk in My Shoes	4:00 p.m.	6:00 p.m.
	Communications, Journalism, Leadership, Performing Arts, Filmmaking	4:00 p.m.	6:00 p.m.
	Natural Resources, Wildlife, Entomology, Forestry, Geology, Outdoor Adventures, Sport Fishing	4:00 p.m.	6:00 p.m.
July 21 (Wednesday)	Cloverbuds	5:00 p.m.	6:00 p.m.
	Crops & Soils, Vegetable Gardening, Floriculture, Floriculture/Horticulture Display, Plant/Soil Science	8:30 a.m.	10:30 a.m.
	Sewing & Textiles, Clothing Fashion Revue	8:30 a.m.	10:30 a.m.
	Foods	8:30 a.m.	10:30 a.m.

Livestock Check-in and Judging

All Sheep, Poultry, Beef, Swine, Goat, Dairy Cattle and Rabbit exhibitors must check-in their animals Tuesday, July 20, between the hours of 8:00 a.m. and 8:00 p.m.

4-H Animal Judging Schedule				
Sheep	Tent Show Ring	Wednesday	July 21	8:00 a.m.
Poultry	Poultry Barn	Wednesday	July 21	8:30 a.m.
Swine	Livestock Show Ring	Wednesday	July 21	10:00 a.m.
Goats	Goat Barn	Thursday	July 22	9:00 a.m.
Beef	Livestock Show Ring	Thursday	July 22	2:00 p.m.
Rabbits	Rabbit Barn	Friday	July 23	8:30 a.m.
Dairy	Livestock Show Ring	Saturday	July 24	8:00 a.m.

AGRICULTURE 4-H ANIMALS

Beef, Dairy, Sheep, Swine, Goats, Horses and Ponies, Poultry, and Rabbits

If you plan to show beef, sheep, swine, dairy cattle, goats, poultry, or rabbits, you are required to have a premise ID. Premises registration is free and can be performed online at www.agr.state.il.us/premiseid or by calling 866/299-9256 for a paper form.

1. **ALL 4-H EXHIBITORS PLANNING TO SHOW BEEF, DAIRY, SHEEP, SWINE, OR HORSES AND PONIES AT STATE AND COUNTY FAIRS MUST SHOW PROOF OF ATTENDING A QUALITY ASSURANCE AND ETHICS TRAINING SESSION.**
2. All Livestock exhibitors must comply with the General Rules and Regulations.
3. Check 2010 Illinois Exhibition Livestock Health Requirements pertaining to your project. See Illinois Livestock Health Regulations in the Open Class Section of this book. All livestock must adhere to these health rules. Each livestock exhibitor is responsible for obtaining his own health certificate. Department superintendents will collect health papers to check them before animals are unloaded.
4. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoof's or horn's of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
5. A veterinarian will be available at a pre-determined time. Information will be available from Superintendent at check-in.
6. Registration papers are required in all purebred classes and must show **ownership of the animals in the name of the 4-H member only** by the latest starting date of project. Registration papers will be checked by department superintendents. Registration papers must be in the hands of the exhibitor during the show.
7. No advance entry is required in Champion or Showmanship classes.
8. If only one animal is shown in a class, rating will be based on standard breed characteristics.
9. All pens and stalls are to be assigned by the superintendent or the assistants at Check-in Time. Animals must be stalled or penned according to these assignments. Placement of bedding will not reserve pen.
10. Each animal **MUST** be fed, watered and space cleaned at least twice daily. Bedding material must be removed and replaced with fresh bedding daily. **FIRST** cleaning **MUST** be done before 10 a.m. each day.
11. **All animals must be shown by the owners** (except 2nd animal in class must be shown by another 4-H member).
12. The first two animals in the blue award group in all classes will be considered for Championship Awards.
13. Exhibitors must wear exhibitor numbers while in show arena. Additional cards may be obtained at the Show Ring for classes where 2 entries are allowed.
14. No 4-H animals are allowed to be fitted or groomed by a paid professional fitter without hands-on 4-H'er participation.
15. At all times 4-H members are expected to conduct themselves in a manner that will be creditable to the 4-H program.
16. Individuals showing animals should wear showmanship attire (i.e. closed toe shoes, jeans, dress shirt or 4-H shirt).

4-H Beef

Superintendents: Kevin Dieter, Megan Dryer, Melanie Holmes
 Judging Time: 2:00 p.m., Thursday – Show Ring
 Check-in Time: 8:00 a.m. – 8:00 p.m., Tuesday, July 20
 Weigh-in Time: 4:00 p.m.-8:00 p.m., Tuesday July 20

- a. Exhibitors must comply with Health Regulations and General 4-H Rules.
- b. Market animals may be Purebred, Grade, or Crossbred and must have been dropped on or after January 1, 2009.
- c. Entries in purebred classes must be purebred and registered in the name of the exhibitor, and will be subject to check by a permanent tattoo that is fully healed and readable.
- d. No heifers will be shown in Steer Classes.
- e. All steers must be the property of the member exhibiting since February 1, 2010 verified by tattoo.
- f. A neck rope must be used on all animals when in stalls.
- g. No fitting stalls will be allowed in barns.
- h. No professional fitters without 4-H'ers participation.
- i. All steers may be subject to a white towel test.
- j. All market classes must be weighed in by 8:00 p.m. on Tuesday of Fair week.
- k. Steers will be divided equally into weight divisions at the time of weighing. Enter your steers in the light weight division of each breed.
- l. **A premise ID will be required on show registration form to exhibit all livestock. Please see page 4-H/6 for more information.**

BREEDS

BREEDING CLASSES	A N G U S	H E R F E O R D	S I M M E N T A L	S H O R T H O R N	A O B
2010 Ownership deadlines are as follows: January 1 – Beef, Performance cow February 1 – Beef, Steer June 1 – Beef, Heifers					
Heifer-Calf, b. 9-1-09 to 7-1-10					
Heifer-Jr. Yrl., b. 3-1-09 to 8-31-09					
Heifer-Sr. Yrl., b. 9-1-08 to 2-28-09					
Cow, b. 8-31-08 or older					

MARKET CLASSES	A N G U S	H E R F E O R D	S I M M E N T A L	S H O R T H O R N	A O B	G R A D E / C R O S S
2010 Ownership deadlines are as follows: January 1 – Beef, Performance cow February 1 – Beef, Steer June 1 – Beef, Heifers						
Steer - light						
Steer - medium						
Steer - Heavy						
Market Heifer						

SPECIAL

Rate of Gain - Animals must have been weighed on or before February 6, 2010, by supervising committee. Awards will be presented as follows:

- "Blue" rating -- 2.75 or more pounds per day from weigh-in.
- "Red" rating -- 2.01-2.749 pounds per day from weigh-in.
- "White" rating -- less than 2.0 pounds per day from weigh-in.

Individual Exhibit - 1 Exhibitor with 3 animals.

SPECIAL AWARDS

SHOWMANSHIP (4-H age 14 and over)	ROSETTE & TROPHY
JR. SHOWMANSHIP (4-H age 8-13)	ROSETTE & TROPHY
CHAMPION BEEF BREEDING FEMALE	ROSETTE & TROPHY
RESERVE CHAMPION BEEF BREEDING FEMALE	ROSETTE
BEST OF BREED FEMALE (EACH BREED)	ROSETTE
CHAMPION BEEF STEER	ROSETTE
RESERVE CHAMPION BEEF STEER	ROSETTE
BEST OF BREED STEER (EACH BREED)	ROSETTE
CHAMPION MARKET HEIFER	ROSETTE
RESERVE CHAMPION MARKET HEIFER	ROSETTE
CHAMPION MARKET BEEF	ROSETTE & TROPHY
RESERVE CHAMPION MARKET BEEF	ROSETTEE
CHAMPION RATE OF GAIN	ROSETTE & TROPHY
RESERVE CHAMPION RATE OF GAIN	ROSETTE

4-H Goats

Superintendents: Marilyn Goodrich, Sia Paganis
 Judging Time: 9:00 a.m., Thursday -- Goat Barn
 Check-in Time: 8:00 a.m. - 8:00 p.m., Tuesday, July 20

- Exhibitors must comply with Dairy Goat Health Regulations and General 4-H Rules.
- Animals may be purebred, grade, or crossbred goats.
- All Boer and Boer X goats can **ONLY** be shown in Meat Kid class.
- All animals must be disbudded or dehorned.
- A milking doe is one that has freshened and is being milked regularly. All entries in milking doe class must be milking at time of show.
- NO kids under 6 weeks to be shown.
- Must milk out after 7:00 p.m. on the day before judging.
- A premise ID will be required on show registration form to exhibit all livestock. Please see page 4-H/6 for more information.**

BREEDS

2010 Ownership deadlines are as follows: January 1 – Dairy goats, milking does May 15 – Meat goats May 1 – Dairy goats, kids & yearlings	A L P I N E	N U B I A N	S A A N E N	L A M A N C H A	A O B	G R A D E
CLASSES						
Buck Kid, b.2-1-10 to 6-15-10						X
Jr. Doe Kid, b. 4-1-10 to 6-15-10						
Sr. Doe Kid, b. 11-1-09 to 3-31-10						
Dry Yrl, b.7-1-08 to 10-31-09						
Yrl. Mlk Doe, b. 7-1-08 to 10-31-09						
Jr. Milking Doe, b. 7-1-07 to 6-30-08						
Int. Milking Doe, b. 7-1-05 to 6-30-07						
Sr. Milking Doe, b. before 7-1-05						
Produce of Dam (2 does of same dam)						
Get of Sire (3 does of same sire)						X
Dam & Daughter						
Dairy Wether Kid, b. 11-1-09 to 6-15-10	Wether that is of one or cross of breeds recognized by ADGA					
*Meat Kid – 11-1-09 to 6-15-10 (Wether or Doe)	Wether that is of one or cross of breeds not recognized by ADGA (eg. Boer and Boer X). Must be dehorned.					
*Market Kid – 11-1-09 to 6-15-10						

Meat class will be divided by weight (under 50 lbs. and 50 lbs. and over)

SPECIAL AWARDS (Class Champion- Ribbon will be awarded in each breed for Juniors and Seniors)

SHOWMANSHIP (4-H age 14 and over)	ROSETTE & TROPHY
JR. SHOWMANSHIP (4-H age 8-13)	ROSETTE & TROPHY
JR. CHAMPION DRY GOAT	ROSETTE & TROPHY
JR. RESERVE CHAMPION DRY GOAT	ROSETTE
SR. CHAMPION MILKING GOAT	ROSETTE & TROPHY
SR. RESERVE CHAMPION MILKING GOAT	ROSETTE
*CHAMPION DAIRY WETHER GOAT	ROSETTE & TROPHY
*CHAMPION MEAT GOAT	ROSETTE & TROPHY

*Champion from each class goes into 4-H Auction. Any meat goat weighing a minimum of 50 lbs may also go into 4-H Auction. Goats will be weighed at the fair.

4-H Dairy Cattle

Superintendent: Ann Winckler

Judging Time: 8:00 a.m., Saturday -- Tent Show Ring

Check-in Time: 8:00 a.m. - 8:00 p.m., Tuesday, July 20

- a. Exhibitors must comply with Health Regulations and General 4-H Rules.
- b. 2010 Ownership deadlines are as follows:
 - January 1 – Dairy, cows
 - June 1 – Dairy, calves & heifers
- b. All animals in Purebred classes must be registered in name of the exhibitor.
- c. Entries in the cow class may be or may not be in milk; however, all animals that have calved must show in the cow class.
- d. **A premise ID will be required on show registration form to exhibit all livestock. Please see page 4-H/6 for more information.**

CLASSES

Pb. Jr. Hfr. Calf, b. 12-1-09 to 5-1-10
 Pb. Sr. Hfr. Calf, b. 9-1-09 to 11-30-09
 Grade Jr. Hfr. Calf, b. 12-1-09 to 5-1-10
 Grade Sr. Hfr. Calf, b. 9-1-09 to 11-30-09
 Pb. Jr. Yrl., b. 3-1-09 to 8-31-09
 Pb. Sr. Yrl., b. 9-1-08 to 2-28-09
 Grade Jr. Yrl., b. 3-1-09 to 8-31-09
 Grade Sr. Yrl., b. 9-1-08 to 2-28-09
 Pb. Cow - 2 yr. old, b. 9-1-07 to 8-31-08
 Pb. Cow - 3 yr. old, b. 9-1-06 to 8-31-07
 Pb. Cow - 4 yrs. & over, b. before 9-1-06
 Grade Cow, b. before 9-1-06
 Produce of Dam - 2 females born of same Dam, any age
 Dam & Daughter - cow and 1 female offspring, any age

SPECIAL AWARDS

SHOWMANSHIP (4-H age 14 or older)	ROSETTE & TROPHY
JR. SHOWMANSHIP (4-H age 8-13)	ROSETTE & TROPHY
CHAMPION DAIRY FEMALE	ROSETTE & TROPHY
RESERVE CHAMPION DAIRY FEMALE	ROSETTE

4-H Sheep

Superintendent: Bonnie Paganis

Judging Time: 8:00 a.m., Wednesday -- Tent Show Ring

Check-in Time: 8:00 a.m. - 8:00 p.m., Tuesday, July 20

- a. Exhibitors must comply with Health Regulations and General 4-H rules.
- b. Animals in lamb class must be born on or after September 1, 2009.
- c. Animals exhibited in breeding classes cannot be shown in market classes.
- d. A mixed pair is one male and one female (one ram and one ewe).
- e. All animals must be purebred and registered in the name of the exhibitor with the exception of market and grade classes.
- f. All lambs must be docked.
- g. 2010 Ownership deadlines are as follows:
 - May 15 – Sheep, wethers
 - June 1 – Sheep, ewes & rams
- g. **REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ENTRY.**

- h. A premise ID will be required on show registration form to exhibit all livestock. Please see page 4-H/6 for more information.

MARKET SHEEP

Mkt. Lamb-Ewe or Wether	A Lightweight	B Middleweight	C Heavyweight
Pair of Market Lambs	A Lightweight	B Middleweight	C Heavyweight

BREEDING CLASSES

Base date for all breeding classes is September 1.

Junior and Senior Lambs:

Split date is January 1 for Corriedale, Dorset, Hampshire, Suffolk, Montadale.

Split date is February 15 for Shropshire, Oxford, Southdown.

SHEEP

BREEDS

CLASSES	SOUTH DOWN	HAMP SHIRE	CORRI DALE	SUFF LOK	MON TADALE	DOR SET	OX FORD	PURE BRED / A O B
Ram, 2 yrs, over								
Ram, 1 yr.-2 yrs								
Sr. Ram Lamb								
Jr. Ram Lamb								
Pr. Ram Lambs								
Aged Ewe, over 2yrs.								
Yearling Ewe, 1 -2 yr								
Sr. Ewe Lamb								
Jr. Ewe Lamb								
Pair Ewe Lambs								
Mixed Pr. of Yearling								
Mixed Pr. of Lambs								

SPECIAL AWARDS

SHOWMANSHIP (4-H age 14 and over)	ROSETTE & TROPHY
JR. SHOWMANSHIP (4-H age 8-13)	ROSETTE & TROPHY
CHAMPION MARKET LAMB	ROSETTE & TROPHY
RESERVE CHAMPION MARKET LAMB	ROSETTE
CHAMPION RAM	ROSETTE & TROPHY
RESERVE CHAMPION RAM	ROSETTE
CHAMPION EWE	ROSETTE & TROPHY
RESERVE CHAMPION EWE	ROSETTE
CHAMPION PAIR OF MARKET LAMBS	ROSETTE & TROPHY
RESERVE CHAMPION PAIR OF MARKET LAMBS	ROSETTE

4-H Swine

Superintendents: Nick Modaff, Jr., Dawn Dieter,
 Bryan Meyer, Erika Bell, Kara Poynter
 Judging Time: 10:00 a.m., Wednesday -- Show Ring
 Check-in Time: 8:00 a.m. - 8:00 p.m., Tuesday, July 20

- a. Exhibitors must comply with Health Regulations and General 4-H Rules.
- b. All swine exhibitors who plan to participate in the auction must complete a Pork Quality Assurance certification. See Livestock Auction Rules.
- c. 4-H members are limited to **12** head total swine, breeding and market combined. Pen space is limited and we are trying to be fair to all exhibitors.
- d. 2010 Ownership deadlines are as follows:
 - June 1 – Swine, barrow
 - June 1 – Swine, gilts
 - June 1 – Swine, breeding
- e. Each animal entered must have been farrowed on or between January 15, 2010 and March 31, 2010, except purebred gilts. Purebred breeding gilts must be born between January 1, 2010 and March 31, 2010.
- f. Barrows may be purebred, grade, or crossbred.
- g. Hybrid or crossbred breeding gilts are to show in the Grade or Crossbred class.
- h. All entries in Purebred Gilt classes must be purebred and registered in the name of the exhibitor only.
- i. All entries in Purebred Barrow classes must be purebred and registered in the name of the exhibitor prior to June 1 of the current year. All entries in Market Classes must be farrowed on or after January 15 and before March 31 of the current year.
- j. Breeding gilts cannot be shown in the market classes.
- k. Market animals will be weighed and divided equally into weight classes.
- l. No gilts can be shown in both Market and Breeding classes.
- m. Purebred barrow papers must be presented at scale as at state fair. No photocopies of registration papers will be accepted. There will be **NO EXCEPTIONS**.
- n. No crossbreds will be allowed in purebred classes.
- o. Barrows without papers will be automatically added to crossbred barrow classes.
- p. There will be no reweighs.
- q. Entries are final - we will not allow barrows to be switched for gilts or gilts for barrows - nor will we switch around breeds (unless rule o. applies, pens will be assigned by Superintendents).
- r. **No feeding or washing of feed pans in wash rack.**
- s. **Only wood shavings or chips furnished by the exhibitor may be used for bedding. Pens must be cleaned before 10 a.m. daily and 8 a.m. on show day.**
- t. **A premise ID will be required on show registration form to exhibit all livestock. Please see page 4-H/6 for more information.**

BREEDING SWINE CLASSES

BREEDS

	B E R K S H I R E	C H E S T E R W H I T E	D U R O C	H A M P S H I R E	P O L A N D C H I N A	S P O T T E D	Y O R K S H I R E	A O B
CLASSES								
Gilts b. Jan. 2010								
Gilts b. Feb. 2010								
Gilts b. Mar. 2010								

Grade or Crossbred Breeding Gilt Class (cannot be shown in Market Class)

MARKET SWINE CLASSES

MARKET GILTS

- Market Gilt, Light Weight
- Market Gilt, Middle Weight
- Market Gilt, Heavy Weight

MARKET BARROW PUREBREDS

BREEDS

	B E R K S H I R E	C H E S T E R W H I T E	D U R O C	H A M P S H I R E	P O L A N D C H I N A	S P O T T E D	Y O R K S H I R E	A O B
CLASSES								
Light Weight								
Heavy Weight								

MARKET BARROW CROSSBREDS

- Crossbred Market Barrow, Light Weight
- Crossbred Market Barrow, Middle Weight
- Crossbred Market Barrow, Heavy Weight

AWARDS: Each breed can have a Champion and a Reserve Champion if merited.

SPECIAL AWARDS -- no entry required

SHOWMANSHIP (4-H age 14 and over)	ROSETTE & TROPHY
JR. SHOWMANSHIP (4-H age 8-13)	ROSETTE & TROPHY
GRAND CHAMPION GILT	ROSETTE & TROPHY
RESERVE GRAND CHAMPION GILT	ROSETTE
GRAND CHAMPION BARROW	ROSETTE & TROPHY
RESERVE GRAND CHAMPION BARROW	ROSETTE
CHAMPION PUREBRED GILT	ROSETTE & TROPHY
RESERVE CHAMP PUREBRED GILT	ROSETTE
CHAMPION PUREBRED BARROW	ROSETTE & TROPHY
RESERVE CHAMP PUREBRED BARROW	ROSETTE
CHAMPION CROSSBRED BARROW	ROSETTE & TROPHY
RESERVE CHAMP CROSSBRED BARROW	ROSETTE
CHAMPION MARKET GILT	ROSETTE & TROPHY
RESERVE CHAMPION MARKET GILT	ROSETTE

4-H Rabbits

Superintendents: Cindy Naberhaus, Julie Lyne, Pat Lyne

Judging time: 8:30 a.m., Friday

Check-In time: 8:00 a.m. - 8:00 p.m., Tuesday, July 20

- a. **MAXIMUM OF 25 RABBIT CLASS ENTRIES (BREEDS, MEAT PEN, FANCY THREE, SINGLE FRYER) PER EXHIBITOR. FUR CLASS ENTRIES WILL NOT COUNT TOWARDS THE MAXIMUM.**
- b. Exhibitors must comply with the Illinois Livestock Health Regulations and General 4-H Rules.
- c. 2010 Ownership deadlines are as follows: May 1 - Rabbits
- d. All entries must be permanently ear tattooed. Please indicate tattoo number of rabbit on health certificate.
- e. The tattoo number should be in the left ear and the registration (if the rabbit has one) in the right ear.
- f. Rabbits will be tattooed on **Saturday, June 12, 2010 from 10:00 a.m.-12:00 noon** at the DuPage County Fairgrounds. Rabbits must be tattooed prior to day of check-in.
- g. A Veterinarian or Veterinarian Tech must do a Health Inspection on all rabbits at check-in. Diseased or unfit rabbits shall be removed at the discretion of the Fair Veterinarian or Department Superintendent.
- h. All rabbits must be property of the exhibitor prior to May 1.
- i. Rabbits weighing less than 1 lb. by fair date will not be allowed to exhibit at the DuPage County Fair.
- j. No pregnant rabbits are to be brought to the fair.
- k. Only rabbits shown will be allowed in barn.

- l. All ages are at the time of the show: Senior entries-over 8 months old; Intermediate entries - 6 to 8 months old; Junior entries - under 6 months old; Pre-Junior entries - under 3 months old.
- m. Rabbits can be shown in either Meat Pen (commercial) or Fancy Three (fancy) but not in both. Check below for breed type.
- n. Rabbits entered in a "breed type" may be entered in Fur Class, Meat Pen, Single Fryer, Fancy Three, if the rabbit meets the requirements for the additional class.
- o. No class changes the day of judging.
- p. Remark cards for judging must be filled out at check-in.
- q. Each individual is expected to present his/her entry or entries at the judging table for judging. **Only exhibitors will be allowed in judging area during judging.**
- r. Cages and bedding will be furnished. Exhibitor supplies food and bowls. **Rabbit cages must not have locks or chains on cages.**
- s. **Members MUST be present each day prior to 10 a.m. to feed, water, and clean cage for their own rabbit.**
- t. Rabbits will not be allowed to leave barn before 8:00 p.m. Sunday, including those sold.
- u. Decorations may not be attached to cages. No balloons allowed in barn.
- v. Individual checkout of rabbits may be required at discretion of Department Superintendent.
- w. **A premise ID will be required on show registration form to exhibit all livestock. Please see page 4-H/6 for more information.**

Breed types with no explicitly listed class are shown in "Other Pb-"Classes (not inclusive):

RABBITS – COMMERCIAL BREEDS - Champagne, Checkered Giant, Chinchilla (Standard, American, Giant), D'Argent, English Lops, New Zealand, Palominos, Satins, etc.

CLASSES

BREED	Sr. Buck	Sr. Doe	Inter Buck	Inter Doe	Jr. Buck	Jr. Doe	Pre Jr. Buck	Pre Jr. Doe	Fur Class
Flemish Giant									
California									
FrenchLops									
Other Pb (listed above)									

Meat Pen (Commercial Breeds) - A pen of 3 from one litter. Weight range from 3 1/2 to 5 lbs. Maximum age -- 69 days.

Single Fryer (Commercial Breeds) - Weight range from 3 1/2 to 5 lbs. Maximum age - 69 days.

RABBITS - FANCY BREEDS - Belgian Hares, Dutch, Florida White, Polish, Rex, Silver Marten, etc.

CLASSES

BREED	Sr. Buck	Sr. Doe	Jr. Buck	Jr. Doe	Fur Class
English Spot					
Mini Rex Solid					
Mini Rex Broken					
Mini Lop Solid					
Mini Lop Broken					
Dwarf – all varieties					
Holland Lop Solid					
Holland Lop Broken					
Other Pb Fancy (listed above)					

Fancy Three (Fancy Breeds) - 3 rabbits from same litter; maximum of 6 months, minimum of 1 lb. Rabbits judged on uniformity of their breed.

RABBITS - WOOLY BREEDS - Angoras, Jersey, Woolies, Lionheads, etc.

CLASSES

BREED	Sr. Buck	Sr. Doe	Jr. Buck	Jr. Doe	Fur Class
Woolies					

RABBITS – GRADE

CLASSES

	Sr. Buck	Sr. Doe	Jr. Buck	Jr. Doe
Grades				

SPECIAL AWARDS

SHOWMANSHIP (4-H age 14 and over)	ROSETTE
JR. SHOWMANSHIP (4-H age 8-13)	ROSETTE
BEST OF BREED (One for each breed)	ROSETTE
BEST OPPOSITE SEX OF BREED (One for each breed)	ROSETTE
CHAMPION MEAT PEN	ROSETTE AND TROPHY
CHAMPION GRADE	ROSETTE AND TROPHY
CHAMPION COMMERCIAL	ROSETTE AND TROPHY
CHAMPION FANCY THREE	ROSETTE AND TROPHY
CHAMPION FANCY	ROSETTE AND TROPHY
CHAMPION WOOLY	ROSETTE AND TROPHY
GRAND CHAMPION *	ROSETTE AND TROPHY
RESERVE GRAND CHAMPION*	ROSETTE

***Selected from Champion Fancy, Champion Wooly, and Champion Commercial.**

4-H Poultry

Superintendents: Mary Lamesch, Debbie Liberg

Judging time: 8:30 a.m. - Wednesday

Check-in Time: 8:00 a.m. - 8:00 p.m., Tuesday, July 20

- a. Exhibitors must comply with the Illinois Livestock Health Regulations and General 4-H Rules.
- b. 2010 Ownership deadlines are as follows: May 1 - Poultry
- c. A certificate showing negative pullorum test must be presented to the superintendent at time of check-in. Pullorum test will be available **Saturday, June 12, 2010 from 10:00 A.M. to 12:00 noon** at the County Fairgrounds (a nominal fee will be charged). Testing after this date will be by appointment only and not guaranteed. **Absolutely no testing at the Fair.**
- d. Coops and bedding will be furnished (except doves and quails-exhibitor must bring own cages).
- e. All animals must be shown by the owner during judging. **Please note: A table show will be incorporated for the poultry judging again this year. This means the 4-H'er will need to bring his/her chicken(s) to a table to be judged along with a ticket. Waterfowl, misc. poultry, pigeon, and turkey judging will remain the same as past years.**
- f. Each 4-H'er will be assigned a bank of cages of which he/she will be responsible for keeping clean and neat during the fair.
- g. If the 4-H'er needs help getting his/her birds to the table, arrangements must be made with the Superintendent at check-in.
- h. Light Chicken Breeds include Leghorns and Cross Hybrids.
- i. Heavy Chicken Breeds include Reds, Rocks, Orpingtons, and Giants.
- j. Old cock and old hen, hatched prior to January 1, 2010.
- k. Pigeon cages must be locked. Locks should be removed for judging.
- l. Members **MUST** be present each day to feed, water, and care for their own poultry.
- m. Member must clean cages twice daily and remove waste from building. First cleaning should be completed before 10:00 a.m. each day. Fresh bedding will be provided.

- n. Food and water containers must be plastic or metal and tied down.
- o. Sales slip showing proof of purchase must be available for Superintendent's check. Sales slip or other proof must show ownership before May 1 of current year.
- p. No class changes will be permitted the day of judging.
- q. Ornamental chickens and bantams WILL BE DISQUALIFIED if they are debeaked.
- r. **A premise ID will be required on show registration form to exhibit all livestock. Please see page 4-H/6 for more information.**
- s. Poultry projects will not be allowed to leave barn before 8:00 p.m. Sunday, including those sold.

Chickens

PRODUCTION CLASSES/ORNAMENTAL CLASSES

BREEDS	Single Cockerel	Old Cock	Single Pullet	Old Hen
Heavy				
Light				

MARKET CLASSES – Will be weighed Tuesday, July 20th at 7:00 p.m.

Light – 2 to 4 lbs.

Medium – 4.1 to 8 lbs.

Heavy – 8.1 lbs. and over

BANTAM CHICKENS CLASSES

BREEDS	Single Cockerel	Old Cockerel	Single Pullet	Old Hen
Single Comb Clean Legged				
Any Other Comb Clean Legged				
Single Comb Feather Legged				
Any Other Comb Feather Leg				
Barnyards				

EGG PRODUCTION (Exhibitors should check with Poultry Superintendent.)

One dozen white eggs

One dozen other colored eggs

STANDARD DUCKS CLASSES

BREEDS	Young Drake	Young Hen	Old Drake	Old Hen
Heavy				
Medium				
Light				
Bantam				

GEESE CLASSES

BREEDS	Young Gander	Young Goose	Old Gander	Old Goose
Heavy				
Medium				
Light				

PIGEONS CLASSES

	Kings	Racing Homers	Other Utility Breeds	Other Ornamental Breeds
Cock				
Hen				

MISCELLANEOUS POULTRY CLASSES

Members exhibiting doves, pheasants & quail MUST furnish their own cages.

	Pheasants	Quail	Guinea	Dove
One Male				
One Female				

TURKEY CLASSES

Young Male
Young Female
Old Male
Old Female

SPECIAL AWARDS

CHAMPION BANTAM	ROSETTE & TROPHY
RESERVE CHAMPION BANTAM	ROSETTE
CHAMPION ORNAMENTAL & PRODUCTION	ROSETTE & TROPHY
RESERVE CHAMPION ORNAMENTAL & PRODUCTION	ROSETTE
CHAMPION EGG PRODUCTION	ROSETTE
RESERVE CHAMPION EGG PRODUCTION	ROSETTE
CHAMPION PIGEON	ROSETTE & TROPHY
RESERVE CHAMPION PIGEON	ROSETTE
CHAMPION DUCK	ROSETTE & TROPHY
RESERVE CHAMPION DUCK	ROSETTE
CHAMPION GOOSE	ROSETTE & TROPHY
RESERVE CHAMPION GOOSE	ROSETTE
CHAMPION MISC. POULTRY	ROSETTE & TROPHY
RESERVE CHAMPION MISC. POULTRY	ROSETTE

**4-H Horse & Pony
GENERAL HORSE SHOW RULES
Saturday, June 26—Check-in 8:00 a.m. to 8:30 a.m.
Horse Show Will Start Promptly at 9:00 a.m. Saturday**

1. Horse and/or pony must be under the care of the exhibitor as of April 30th of the current year. In addition, lease and/or ownership papers must be turned in to the Extension Office on or before April 30th of the current year. Lease and/or ownership papers should be completed for all horses/ponies a member may show.
2. At no time should an adult and/or parent be allowed to ride or work the horse on the day of the show. **THIS IS THE CHILD'S PROJECT.**
3. Exhibitors must comply with General 4-H Rules and 2010 Illinois Exhibition Livestock Health Requirements (in Open Class section of book). Those enrolled in horse, this is your project show.
4. **ADVANCED ENTRY** is necessary for ALL classes. There will be **NO** post entries. Use pre-printed computer forms available from your club contact leader to enter in classes. **Entry forms are due in the Extension office by 4:00 p.m., Thursday, June 10, 2010.**
5. **NO** stallions over one year allowed. Only suckling and weanling stallions will be allowed.
6. **FAILURE TO FOLLOW DRESS REGULATIONS WILL RESULT IN LOWERING OF GRADE ONE LEVEL. Helmets are required for all mounted activities/classes. Helmets should be ASTM-SEI Approved Riding Helmets.**
Exhibitors **MUST** comply with the following dress regulations:
 - a. **WESTERN CLASSES**-Western riding boots; jeans or western-style pants; shirts or blouses must be long-sleeved; safety helmet. Spurs, belt, tie, chaps, jackets, or vests are optional.
 - b. **HUNT SEAT CLASSES**-Hunt boots, breeches, hunt-style long-sleeved shirt or blouse and safety helmet are required. Spurs, belt, crops, hunt coat and gloves are optional attire.
 - c. **SADDLE SEAT CLASSES**-Jodhpur boots; saddle-seat pants; long-sleeved shirt and safety helmet are required attire. Spurs, belt, crops, jacket, vest and gloves are optional attire.
7. **Equipment:**
 - a. Junior horse/pony five (5) years and under may be shown two (2) handed with bosal hackamore or snaffle.
 - b. Standing martingale allowed over fences **ONLY**.
 - c. **NO** mechanical hackamores allowed.
 - d. **NO** cavesons allowed in western classes.
 - e. **NO** tie-downs allowed.
 - f. Tack and equipment must be appropriate for each style of riding.
8. **STALLS** are chosen by participants on a first come, first served basis. Stalls cannot be reserved prior to the mandatory parent meeting on Friday, June 11, 2010.
9. **RELEASE TIME** is to be completion of classes at the end of day. Horses or ponies removed prior to the completion of the show will result in loss of premium.
10. Members **MUST** clean out stall areas before animals are released. In addition, each member will be assigned an area of the grounds to be cleaned. **NO** animals may leave grounds until stall area has been checked by member of Show Committee.
11. **NO** riding will be allowed except in designated warm-up area. Elsewhere, the animal must be walked slowly or led. Riders disregarding this rule will be disqualified from further competition.
12. Any unsportsmanlike conduct by contestant, parent, and/or leader will jeopardize that contestant's right to further exhibiting in the show. At any time the Judge and/or Show Committee may issue a warning. Upon failure to comply with this warning, the contestant shall be disqualified from further classes at the show.

13. Dependent upon number of entries in each class, classes may be divided or combined.
14. Those who received a Class Champion last year in one division (Beginning, Intermediate, or Advanced) MUST move up to the next hardest division.
15. After receiving two blue ratings in the same style of riding and in the same level (Beginning, Intermediate, Advanced) a member MUST move up to the next hardest level in that style of riding unless they've changed horse. Blue ratings need NOT be in two consecutive years. Other members may move up at their own discretion (keep in mind that one cannot move back a division next year).
16. **If withdrawing from a class, you must notify the Show Secretary.**
17. Classes will be judged in the order listed below...beginning with Conformation at Halter Classes.
18. Committee reserves the right to measure ponies at check-in.
19. For the purpose of this show, PONIES will be defined as those measuring 56" and under for Western Classes and 58" and under for English Classes. HORSES will be defined as over 56" for Western Classes and over 58" for English Classes.
20. Show Committee reserves the right to refuse entry of any unsound horse.
21. Notify the registration desk of all tack changes at time of check-in. Tack changes will be 5 minutes only. After 5 minutes, the gate will be closed.
22. There will be 3 calls for classes - first, second, and final calls. Riders who miss final call will not be admitted into show ring.
23. Extension staff with support from the Show Committee will make final decisions regarding any problems that arise not specifically covered by the above rules.
24. Premiums will be paid according to placing, number of exhibits, and the availability of money allocated by the State 4-H Premium Fund.
25. Each exhibitor is allowed to show two horses.
26. No replacement animals allowed unless the replacement animal is registered with the Extension office by April 30, 2010.
27. No animal may be shown by more than one exhibitor, and no exhibitor may enter more than one animal per class. Exhibitors may show the same horse or pony in both English and Western divisions.
28. **A negative Coggins Test for equine infections, anemia dated within the past 12 months must accompany all horses and ponies on the show grounds.**

BELOW IS THE ORDER CLASSES WILL BE CALLED IN – PLEASE BE PREPARED TO ENTER RING PROMPTLY.

Halter Classes

NOTE: Exhibitor may only show in one discipline (i.e. English or Western, not both). This applies to Halter and Showmanship classes.

CONFORMATION AT HALTER - Registered or Grade

- 1 -- Western Type Halter
- 2 -- English Horse at Hand

FITTING AND SHOWMANSHIP AT HALTER -- Judging will be based on 10% appearance of exhibitor, 40% appearance of horse, 50% ring showmanship.

- 3 -- Horse or Pony, Western or English Showmanship – Exhibitor 13 years of age and under
- 4 -- Horse or Pony, Western or English Showmanship – Exhibitor 14 years of age and over
- 5 -- Champion Showmanship Call (All Class Champs)

Ground Judging

All horses must be saddled and in full tack. Rider must be appropriately attired for Western or English Performance Class. These classes are based on:

- a. Grooming
- b. Cleanliness, safety and fit (condition) of tack
- c. Appearance (general health) of exhibit
- d. Question from Horse and Pony project book that you are enrolled in

- 6 -- **Ground Judging/Level I** - Enrolled in Level I Horses, "Horsing Around"
- 6 -- **Ground Judging/Level II** - Enrolled in Level II Horses, "Galloping Ahead"
- 6 -- **Ground Judging/Level III** - Enrolled in Level III Horses, "Blazing the Way"
- 6 -- **Ground Judging/Level IV** - Enrolled in Level IV Horses, "Jumping to New Heights"
- 6 -- **Ground Judging/Level V** - Enrolled in Level V Horses, "Riding the Range"

7 -- **Walk & Trot Equitation (English or Western)** – NOT eligible to ride in any other class except Walk & Trot Pleasure and may TROT Barrel Race, Flag Race and Pole Bending.

8 -- **Walk & Trot Pleasure (English or Western)** – Exhibitor not eligible for any other riding class except as noted above.

Horsemanship & Equitation Classes

EQUITATION/HORSEMANSHIP – Only the rider is being judged. Judging will be on seat, hands, leg and foot position, heels down, and ability to control horse with minimal effort and give a smooth, confident performance.

Western Classes

- 9 -- **Western Pleasure** – (for ages 8-13)
- 10 -- **Western Pleasure** – (for ages 14 or older)
- 11 -- **Beginning Horsemanship, Pony** – All Ages
- 12 -- **Beginning Horsemanship, Horses** – All Ages

- 13 -- Intermediate Horsemanship, Pony – All Ages
- 14 -- Intermediate Horsemanship, Horses – All Ages
- 15 -- Advanced Horsemanship, Pony – All Ages
- 16 -- Advanced Horsemanship, Horses – All Ages
- 17 -- Premier Horsemanship – HORSE OR PONY
- 18 -- Champion Horsemanship Class (All Class Champs from classes 11-17)
- 19 -- English or Western Gaited Horse Pleasure – All Ages, English or Western

English Classes

HORSE AND PONY ENGLISH EQUITATION – HUNT OR SADDLE SEAT

- 20 -- English Pleasure (for ages 8-13)
- 21 -- English Pleasure (for ages 14 or older)
- 22 -- Beginning Equitation, Pony – All Ages
- 23 -- Beginning Equitation, Horses - All Ages
- 24 -- Intermediate Equitation, Pony – All Ages
- 25 -- Intermediate Equitation, Horses - All ages
- 26 -- Advanced Equitation, Pony – All Ages
- 27 -- Advanced Equitation, Horses - All ages
- 28 -- Premier Equitation - HORSE OR PONY
- 29 -- Champion Equitation Class (All Class Champs from classes 22-28)

LUNCH BREAK – Time of lunch break may vary dependent on timing of show.



Jumping Classes

Safety helmets are required for all classes.

- 30 -- Hunter Hack – 2 foot maximum

The following 6 classes can show in only one height class:

- 31 -- Pony/Horse Hunter Equitation Crosspoles-18 inch maximum
- 32 -- Pony Hunter/Horse Hunter over Crosspoles-18 inch maximum
- 33 -- Pony Hunter/Horse Hunter Equitation- 2 foot 3 inches and under
- 34 -- Pony Hunter/Horse Hunter over Fences-2 foot 3 inches and under
- 35 -- Pony/Horse Hunter Equitation-2 foot 9 inches and under
- 36 -- Pony Hunter/Horse Hunter over Fences-2 foot 9 inches and under
- 37 -- Championship Pony/Horse Hunter Equitation over Fences- 2 foot 3 inches and under (Class Champs from classes 33 and 35)

- 38 -- Costume Contest – Non-premium class - (will be held after class 37 during jump take down.)

Gymkhana/Games (Non-Premium)

Safety Helmets are required for all classes.

- 39 -- Bareback Game (Bring a dollar bill to the ring)
- 40 -- Single Pole
- 41 -- Pole Bending
- 42 -- Barrel Race
- 43 -- Flag Race

Trail Classes

NOTE – Trail Classes will be offered in the afternoon as you have a break from other classes

Trail Classes will be run outside of the show ring; 8 obstacles - 10 points each; neatness of horse and rider - 10 points each. All animals must be saddled and in full tack. Rider must be appropriately attired for Western or English Performance Class.

- Trail Class--Exhibitor 13 yrs of age or under
- Trail Class--Exhibitor 14 yrs of age or over

SPECIAL AWARDS

CHAMPION GROUND JUDGING	ROSETTE & TROPHY
RESERVE CHAMPION GROUND JUDGING	ROSETTE
CHAMPION SHOWMANSHIP (Class Champions will compete)	ROSETTE & TROPHY
RESERVE CHAMPION SHOWMANSHIP	ROSETTE
CHAMPION WALK & TROT EQUITATION	ROSETTE & TROPHY
RESERVE CHAMPION WALK & TROT EQUITATION	ROSETTE
CHAMPION ENGLISH EQUITATION (Class Champions will compete)	ROSETTE & TROPHY
RESERVE CHAMPION ENGLISH EQUITATION	ROSETTE
CHAMPION WESTERN HORSEMANSHIP(Class Champions will compete)	ROSETTE & TROPHY
RESERVE CHAMPION WESTERN HORSEMANSHIP	ROSETTE
CHAMPION HUNT SEAT EQUITATION OVER FENCES	ROSETTE & TROPHY
RESERVE CHAMPION HUNT SEAT EQUITATION OVER FENCES	ROSETTE
CHAMPION GYMKHANA (Single Pole, Barrel Race, Flag Race, Pole Bending)	ROSETTE & TROPHY
RESERVE CHAMPION GYMKHANA	ROSETTE
CHAMPION COSTUME CONTEST	ROSETTE & TROPHY
RESERVE CHAMPION COSTUME CONTEST	ROSETTE

WEDNESDAY, JULY 14, 2010
Action-Oriented Project Exhibit

GENERAL RULES:

- The following projects will be exhibited and judged at the Action-Oriented Project Exhibit on Wednesday, July 14, 2010 at the University of Illinois Extension, DuPage Co. Unit Office located at Naperville Woods Office Center, 1100 E Warrenville Road, Suite 170, Naperville:
 - Bicycles**
 - Food Demonstrations**
 - Public Speaking**
- All other projects** not indicated above will be judged and exhibited the week of Monday, July 19, 2010. Please see Check-in and Conference Judging table on page 4-H/5 for non-livestock projects and page 4-H/6 for livestock projects.
- All General 4-H Eligibility Rules on pages 4-H/4-5 will apply to Action-Oriented projects, **EXCEPT for rule #21** found on page 4-H/5. Once 4-H member has completed judging for their project/s, they may leave.

Please see specific guidelines and requirements for all DuPage County 4-H projects in the 4-H Division section pages 4-H/7-44 (see index) of the 2010 DuPage County Fairbook.

Bicycle Safety

Superintendent: Coleen Walter
 Location: Extension Office

Exhibitors **MUST** bring their own bicycle and may wish to bring a chain and lock. Bicycles may not be ridden, except when performing in the classes. Bicycle riders must bring and wear safety helmets during the riding exercises.

The Rodeo will consist of the following:

- Inspection of exhibitor's bicycle, including brakes, height, safety equipment, etc.
- Riding "test" through a safety course, observing all rules and regulations.
- Be prepared to discuss bicycle project with judge.
- Additional information as listed below for specific class.
- After judging is completed, bicycle should be placed in designated area.

***BICYCLE I**

Exhibitor will draw three situations from a bag that relates to activities from Level I and discuss/explain all three with the judge. Situations may include: selecting bicycle safety equipment; demonstrate how to fit a helmet; identify bike parts and their function; selecting the right size bike; how to check bicycle tires, brakes and chains; recognizing traffic signs and their meaning; general discussion of bicycling hazards; and items to consider when planning a bike trip.

***BICYCLE II**

Exhibitor will draw three situations from a bag that relates to activities from Level II and discuss/explain all three with the judge. Situations may include; factors to consider when choosing a bike; comparing tire pressure, valve type and tread; steps in fixing a flat tire; steps to follow when cleaning, lubricating and replacing a bike chain; evaluating the braking system on a bicycle; factors consider when mapping out a bike route; rules for smart bike riding; and planning a menu for an all day bike ride.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION BICYCLE SAFETY	ROSETTE & TROPHY
RESERVE CHAMPION BICYCLE SAFETY	ROSETTE

Foods Demonstration Contest

Superintendent: Jack King
Location: Extension Office

***FOOD DEMONSTRATION** - Food demonstrations must relate to the state-offered project area in which the member/s is/are enrolled for project year 2009-10. Demonstrations may be an individual or team of two members. Members are responsible for furnishing all equipment and supplies needed. No commercial names should be visible on products used. A demonstration table will be available for members' use. Demonstrations are to be a minimum of 8 minutes and not to exceed 10 minutes. Refer to the Illinois 4-H Foods Demonstration Guide found on the Illinois 4-H web site under Member: 4-H Projects: Healthy Living: Foods and Nutrition at: web.extension.uiuc.edu/state4h/projects.

***Junior, ages 11 and under**

***Senior, ages 12 and over**

***Team Entry (2 members)**

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION FOODS DEMONSTRATOR	ROSETTE & TROPHY
RESERVE CHAMPION FOODS DEMONSTRATOR	ROSETTE

4-H Public Presentations

Superintendent: Andrea Swanson
Location: Extension Office

There will be two check-in stations: one for juniors (11 and under) and one for seniors (12 and over). Junior and senior presentations will occur simultaneously.

Speeches will be given in the order of check-in. Exception - 4-H'ers giving more than one speech will be given the opportunity to spread their entries throughout the day.

***FORMAL SPEECH**

A formal speech is a speech presented by an individual member without visual aids. The purpose of the formal speech is to inform, to persuade, to entertain, to stimulate action or further interest in a topic of community concern. Since visuals are not used, more attention must be paid to colorful language--use of poetry, quotations, humor, references, etc. The formal speech is generally used for topics or situations that do not lend themselves to other methods.

Time Restriction -- 4 to 6 minutes in length. Rating will be lowered one rating if presentation is not within the specified time frame.

Junior (ages 11 and under)

Senior (ages 12 and above)

***ILLUSTRATED SPEECH**

An illustrated speech is a speech presented by an individual member for the same purposes as the formal speech with the addition of any type of visual aids such as charts, pictures, slides, models or posters. The speaker may rely on visuals as much as his speaking technique in this method.

The illustrated speech is used when the purpose is to leave a more vivid impression and to stimulate greater interest in the audience. This type of speech should be used when the topic is suited to the method, when physical arrangements allow, and the quality of the visuals do not distract from the presentation.

Time Restriction -- 4 to 6 minutes in length. Rating will be lowered one rating if presentation is not within the specified time frame.

Junior (ages 11 and under)

Senior (ages 12 and above)

***EXTEMPORE SPEAKING**

Extempore speaking is the term used for an informally prepared speech. Participants need to use the knowledge that they have and use strong delivery. In this event, the members will draw three topic options for their speech from a large number of topics. They will then select one of these topics for their speech. Participants will have 45 minutes to prepare a 4-6 minute speech.

The purpose of an extemporaneous speaking contest is to encourage members to gain a broad knowledge of current events and to prepare, in a short period of time, a meaningful speech that can be delivered skillfully. Topics will concern events that have been of state, national or international importance at any time from January 2010 to present.

Participants are responsible for providing their own research materials and writing/note-taking supplies. Laptops may be used, however accessibility to Internet will not be provided.

Time Restriction -- 4 to 6 minutes in length. Rating will be lowered one rating if presentation is not within the specified time frame.

Junior (ages 11 and under)

Senior (ages 12 and above)

***ORAL INTERPRETATION**

Oral interpretations differ from the other types of presentations in that members do not use original material. Instead, they "interpret" selections from other sources, such as plays, poetry, magazines, etc. Selections can be humorous or dramatic; read or memorized (no musical presentations). Individuals or teams of no more than 3 members can do entries.

Time Restriction -- 4 to 6 minutes in length. Rating will be lowered one rating if presentation is not within the specified time frame.

Junior (ages 11 and under)

Senior (ages 12 and above)

Team Entry

***ORIGINAL WORKS**

This is an open category designed to permit members to try their own creativity. Entries CANNOT fit into any of the above categories. The works must be original (by the member) and can include such things as storytelling, comedy routines, poetry, radio segments and more. Individuals or a team of no more than 3 members can do entries. If done by a team, works must have been written by one of the team members.

Time Restriction -- 4 to 6 minutes in length. Rating will be lowered one rating if presentation is not within the specified time frame.

Junior (ages 11 and under)

Senior (ages 12 and above)

Team Entry

***DEMONSTRATION**

The demonstrator can demonstrate any topic. Demonstrations may be given by an individual or by a team (the team to consist of TWO members only). Non-mechanical visuals, such as posters, flannel board or other reference objects may be used to reinforce an idea being presented. Demonstrators must furnish all equipment and supplies. EXCEPTION – Those with a food and nutrition demonstration must enroll in the Foods Demonstration Contest, see page 4-H/19.

Demonstrations will be evaluated on the following:

1. The demonstrator's enthusiasm, appearance, confidence, grammar and work habits.
2. The quality of the demonstration (topic selection, knowledge of subject matter, introduction, organization, techniques and visual aids used and final display and summary).

Time Restriction -- 8 to 10 minutes in length. Rating will be lowered one rating if presentation is not within the specified time frame.

Junior (ages 11 and under)

Senior (ages 12 and above)

Team Entry

*State Fair delegate(s) may be selected from exhibitors who are 10 years or older by September 1, 2009.

SPECIAL AWARDS

CHAMPION PUBLIC PRESENTATIONS, SENIOR	ROSETTE & TROPHY
RESERVE CHAMPION PUBLIC PRESENTATIONS, SENIOR	ROSETTE
CHAMPION PUBLIC PRESENTATIONS, JUNIOR	ROSETTE & TROPHY
RESERVE CHAMPION PUBLIC PRESENTATIONS, JUNIOR	ROSETTE

MONDAY, JULY 19, 2010

Photography

Superintendent: Jan Stecyk

- a. All photos in exhibits must have been taken by the exhibitor.
- b. Members should be knowledgeable about the camera used to prepare the exhibit.
- c. Be able to identify which activity the member completed.
- d. Foam core board is suggested for mounting of photos and may be purchased from craft or art supply store. Some K-Marts also carry foam core board.
- e. On the TOP LEFT CORNER of poster board exhibit indicate brand of camera and model used, along with the age of member, DO NOT INCLUDE MEMBER'S NAME.
- f. Captions may be used but are not required and have no bearing on rating.
- g. Do not cover exhibit with any clear material.
- h. Please follow the requirements below for each class. There are tips on mounting and exhibiting your project on page 73 of your Photography project manual.

***PHOTOGRAPHY 1 - FOCUS ON PHOTOGRAPHY** –Exhibit five to seven photos that tell a story. The story must have a beginning, middle, and end. Captions are optional. Exhibit will be judged on how well the pictures tell a story and use of composition techniques. Photos must be mounted on one poster board or mount board no larger than 22" x 30". Digital photos may be used; cropping and red eye removals are the ONLY acceptable alterations.

OR

Exhibit two photos: One photo with an unclear focal point and a second photo highlighting an area of the first photo in which you eliminated clutter and framed a photo with a clear focal point. (See pages 42-43 in project book.) Both photos must be mounted on one poster board or mount board no larger than 11" x 14". Digital photos may be used; cropping and red eye removals are the ONLY acceptable alterations

***PHOTOGRAPHY 2 - CONTROLLING THE IMAGE** –Exhibit one 8" x 10" or two 5" x 7" photos of action scenes. (See pages 54-55 & 58-59 in project book.) Photos must be mounted on one mount board or poster or framed in one frame (hinged frames are not acceptable). Poster board, mount board or frame must be no larger than 11" x 14" (inside frame measurement). Digital photos may be used; cropping and red eye removals are the ONLY acceptable alterations.

OR

Create a collection of five to seven candid photos taken at one event. Photos must be mounted on one poster board, no larger than 22" x 30". Digital photos may be used; cropping and red eye removals are the ONLY acceptable alterations.

***PHOTOGRAPHY 3 - MASTERING PHOTOGRAPHY** – Exhibit photos with reflections as subject (see page 30 of the manual), using one 8" x 10" or two 5" x 7" photos. Photos must be mounted on one mount board or poster or framed in one frame. Poster board, mount board or frame must be no larger than 11" x 14" (inside frame measurement). Digital photos may be used; cropping and red eye removals are the ONLY acceptable alterations.

OR

Exhibit one 8" x 10" or one 5" x 7" still-life photo that demonstrates good composition, including color, form, texture, lighting and depth, or field. Photo must be mounted on one mount board or poster or framed in one frame. Poster board, mount board or frame must be no larger than 11" x 14" (inside frame measurement). Digital photos may be used; cropping and red eye removals are the ONLY acceptable alterations.

***PHOTO EDITING** – Exhibit one 8" x 10" or two 5" x 7" photos that have been altered using digital photo-editing techniques (beyond cropping and red-eye reduction). Include a print of the original photo(s), taped to the back of the photo frame. Photos must be mounted on ONE mount board or ONE poster board or framed in ONE frame (hinged frames are not acceptable). Exhibit must be no larger than 11"x14" (inside frame measurement). This class is open to youth enrolled in any of the three photography levels.

***CLOVER CHALLENGE: PHOTOGRAPHY** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the projected books, including but not limited to career exploration, photojournalism, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION JUNIOR PHOTOGRAPHY (Ages 8-11)	ROSETTE & TROPHY
RESERVE CHAMPION JUNIOR PHOTOGRAPHY (Ages 8-11)	ROSETTE
CHAMPION INTER. PHOTOGRAPHY (Ages 12-14)	ROSETTE & TROPHY
RESERVE CHAMPION INTER. PHOTOGRAPHY (Ages 12-14)	ROSETTE
CHAMPION SENIOR PHOTOGRAPHY (Ages 15-19)	ROSETTE & TROPHY
RESERVE CHAMPION SENIOR PHOTOGRAPHY (Ages 15-19)	ROSETTE

Woodworking Superintendent:

***WOODWORKING I – MEASURING UP**

***WOODWORKING II – MAKING THE CUT**

***WOODWORKING III – NAILING IT TOGETHER**

***WOODWORKING IV – FINISHING IT UP**

Construct or refinish one item made of wood using the principles from your project manual. Only items of a utilitarian nature are to be entered in this project area. Items that are strictly decorative and have no other useless purpose should be enrolled in the Visual Arts and exhibited in the Visual Arts–Wood class. Pre-cut kits assembled by member are **not** acceptable. Attach an index card explaining what you did.

***CLOVER CHALLENGE: WOODWORKING** This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, woodworking tools, comparison of wood finishes, furniture design, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION WOODWORKING	ROSETTE & TROPHY
RESERVE CHAMPION WOODWORKING	ROSETTE

4-H Visual Arts

Superintendents: Lois Hitchcock, Sharen Jauch, Raelynn Miller,
Emily Peinsipp, Andrea Swanson, Danielle Swanson,
Alice Teske, Susan Wiczorek, Cherie Yetter

- 4-H members may exhibit a maximum of ten (10) entries in the **VISUAL ARTS** Department with a maximum of one (1) entry per class.
- Articles exhibited are to be made by the exhibitor during the current 4-H year. Exhibitors are encouraged to date the project when it is made.
- An **ORIGINAL** is defined as your own creative design and selection of materials. Only original exhibits are eligible for State Fair. No copyrighted or trademarked images should appear in any form. Kits and preformed molds are not considered original. Team or school logos are not original. Combining parts of different patterns (pictures, photographs, images, from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern and/or the size does not make the design original. (Exception: Heritage Arts items may follow a pattern.)
- Design Source - If a photo, sketch, or other idea source was used, bring it with you for judging. Be prepared to explain how and where you got the idea for this project.
- All items must be properly prepared for exhibit. Artwork or a total exhibit (i.e. multiple pieces) meant to be hung or placed on a shelf is limited to a size of 30" high x 30" wide x 12" deep. Items that are intended to be hung must be wired for hanging. Wire must be sturdy enough to support the weight of the object. **Saw-tooth hook hangers will NOT be acceptable. Items not properly wired for hanging will be lowered one rating.** Drawings and paintings must be matted and framed, preferably under glass. (Exceptions: oil and acrylic painting do not require glass and are not required to be matted.) Water color, chalk, pen & ink, computer-generated art, etc. do require glass, acrylic or some protective covering. There are no specific requirements for the type of mat used. Page 34 of the member's manual gives basic directions for a mat, but purchased, pre-cut mats are acceptable.
- Artwork that is meant to be displayed on the floor or ground is restricted to 3' by 3' area; no height restriction is given.
- Stepping stones, painted rocks, scrapbooks, interlocking building blocks, and machine-knitted items are NOT acceptable in any Visual Arts exhibit class.**

***PAPER** -- Any original item made of paper. Examples could include: origami, greeting cards, paper-cut designs, papier-mache, handmade paper, paper collage, paper models of architecture, quilling, etc. Paper twist articles made from directions in craft books and stores, **ARE NOT** original and not appropriate for this class. Scrapbooks are not appropriate for display in this class.

***FIBER** -- Any original item made of fiber. Examples are: quilts, fabric collage, soft sculpture, stitchery, weaving, embroidery, cross-stitch, wearable art. ORIGINAL cross-stitched, knitted or crocheted items belong in this Fiber class. Non-original cross-stitched, knitted and crocheted items and decorated textiles (such as painted shirts or stenciled clothing) should be entered in the Heritage Arts class.

***CLAY** -- Any original item made of clay - may be fired or unfired, hand formed or thrown on a wheel. Self-hardening clays, fire/oven-cured, and corn starch are acceptable. Oily clay which does not harden will NOT be accepted. If wrong clay is used, item will be lowered one rating. Items can include, but are not limited to clay statues, bowls, jewelry, etc.

***WOOD** -- Any original item made of wood. Examples are wood carving, sculpture, collage, and wood burning. Popsicle stick, toothpick, and matchstick crafts are **not** acceptable. Utilitarian wood items made from patterns or kits (e.g. outdoor or indoor furniture, shelves) should **not** be entered in visual arts. To exhibit these items you should be enrolled in the Woodworking project and registered to exhibit in one of the Woodworking classes listed on page 4H/22.

***CHALK/CARBON/PIGMENT** -- Any original artwork done with pencils, chalk, pens, ink, paint, charcoal, dyes, etc. This would include all painting, sketching, drawing, cartooning, printing, etc. **All projects in this class must be wired for hanging - see rule e above.** Note: Please enter ORIGINAL painting on wood, metal, or textiles in Heritage Arts. **Painted and/or glazed pre-formed ceramics are not eligible for state fair. Painted porcelain dolls are also not eligible.**

***HERITAGE ARTS** -- Any traditional art learned from another person or from a pattern (NO KITS). Cross-stitched, knitted and crocheted items **by pattern** must be entered in this class. Other possibilities include: needlepoint, counted cross-stitch, crewel, embroidery, cut work, hardanger(embroidery openwork), macramé, baskets, candles, pysanki (decorated eggs), leather, quilts from a traditional pattern, traditional handmade dolls with handmade costumes, decorative painting on wood, metal, fiber, or candles. All baskets should be entered in this class.

***GLASS/PLASTIC** -- Any original item made of glass or plastic. Possible items to exhibit include stained glass, etched glass (original design), mosaics made of glass, glass beading, plastic jewelry (friendly plastic). **Interlocking building block creations are not suitable for this class. Stepping stones or wall hangings that include cement decorated with glass or plastic items are not suitable for this class.**

***METAL** -- An original item that must be constructed of metal. Examples are sculpture, tin punch, engraved metal, jewelry. Items intended for industrial use (ie. tools and/or shop items made from patterns) are not considered part of this class.

***NATURE** -- Any original item made predominately of natural material such as wreaths, corn husk dolls, etc. Items should be made of NATURAL materials (which may be purchased) but securing elements such as glue and wire may be used in the inner construction as long as they do not detract from the overall "natural" appearance. Articles such as dried pressed flowers may be displayed under glass since it is necessary for protection/preservation of the natural materials. (Candles and baskets should be entered in Heritage Arts.)

***COMPUTER GENERATED ART** -- Any original art created in any software package. Exhibit may not include scanned work, clip art, downloaded images from the internet, any imported image, or photographs. All pixels must be original. Photo mosaics are not allowed. Color or black and white exhibits are acceptable.

***THREE DIMENSIONAL DESIGN/MIXED MEDIA** -- Art pieces in this class must be comprised of at least three different media. No one medium can make up more than 40% of a piece. The piece should be free-standing (not meant to be hung) that is observable on at least three different sides. Originality and design are important concepts. Craft and preformed or assembled projects are **not** acceptable.

CLAY MOLDS -- Kiln Fired - Cast Mold - (precast greenware or bisqueware) Preformed ceramics are not eligible for State Fair.

KITS -- Kits or models from any media shall be entered in this class. Kits are defined as any prepackaged item where the materials are predetermined by the manufacturer. (This would **not** include model aircraft or rockets which should be exhibited in Aerospace.)

FOOD DECORATING -- Decorate three (3) small items (cookies, cupcakes, candy, etc.) **OR** one (1) cake or cake form to illustrate techniques of food decoration. At check-out on Sun., July 25, exhibitors are permitted to bring their food decorated exhibit home for display. Food decorated items are not to be consumed.

***CLOVER CHALLENGE: VISUAL ARTS** -- This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, art history studies, organizing and/or conducting art workshops for others, building architecture, use of art in therapy, portfolios, sketchbooks, etc. Individual pieces of art are NOT acceptable for this class. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

AWARDS: CLASS CHAMPION RIBBONS WILL BE AWARDED TO OUTSTANDING EXHIBITS IN ALL VISUAL ARTS AREAS.

SPECIAL AWARDS

CHAMPION VISUAL ARTS (14, one for each class)	ROSETTE & TROPHY
RESERVE CHAMPION VISUAL ARTS (14, one for each class)	ROSETTE

Collections
(Non-premium exhibit)
 Superintendent: Terrie Carso

Collection exhibits are non-premium exhibits. There will be a judge available and conference judging guidelines will be followed. It is **optional** to leave project on display throughout Fair week.

COLLECTIONS

1. Display should not exceed 30" x 30" table space.
2. Be prepared to discuss your collection with the judge.
3. It is not necessary to show your entire collection. A selection of items will be appropriate.
4. Minimum of three (3) added to your collection during the current year indicates growth.
5. Projects will be evaluated on the following:
 - Growth in collection size this year
 - General appearance and originality of display
 - Quality of collection
 - Knowledge and/or skill used
6. Exhibitor must arrange his/her display.
7. Exhibitor is responsible for their exhibit. Leave expensive or valued items at home

A Collection Project Exhibit Guide will be available on the DuPage County Extension website at a future date. Once posted to the website, it will be announced in a 4-H Update email.

SPECIAL AWARDS

CHAMPION COLLECTIONS	ROSETTE & TROPHY
RESERVE CHAMPION COLLECTIONS	ROSETTE

Small Pet Care

Superintendent: Coleen Walter
 Location: Rabbit/Poultry Barn

1. This year exhibitors **must** bring their small pet for judging, with the exception of caged birds, tropical fish, and other small pets – these exhibitors should bring a poster or display. Small pets will be allowed to go home upon completion of judging.
2. Animals must be in good health. Any animal deemed unhealthy will be sent home.
3. Exhibitors **MUST** be present at time of judging.
4. For protection of all animals, exhibitors must furnish their own cages.
5. Exhibitors should provide locks for the protection of their pets.
6. All animal cages must have a secure top.
7. No cardboard boxes may be used for cages. All cages must allow air circulation.
8. No pregnant animals.
9. No babies (Babies are defined as animals too young to be separated from their mother).
10. Only animals being shown will be allowed in the building.
11. Any animal with fleas will be sent home.

GUINEA PIGS

- | | |
|-------------------------|--|
| Peruvian – | Male, under 6 mos
Female, under 6 mos
Male, over 6 mos
Female, over 6 mos |
| Abyssinian – | Male, under 6 mos
Female, under 6 mos
Male, over 6 mos
Female, over 6 mos |
| Smooth-Coated – | Male, under 6 mos
Female, under 6 mos
Male, over 6 mos
Female, over 6 mos |
| All Other Pure Breeds – | Male, under 6 mos
Female, under 6 mos
Male, over 6 mos
Female, over 6 mos |

Mixed Breeds - Male, under 6 mos
 Female, under 6 mos
 Male, over 6 mos
 Female, over 6 mos

HAMSTERS

Golden Short Hair - Male, under 4 mos
 Female, under 4 mos
 Male, over 4 mos
 Female, over 4 mos

All Other Short Hair - Male, under 4 mos
 Female, under 4 mos
 Male, over 4 mos
 Female, over 4 mos

Teddy Bear (Long Hair) - Male, under 4 mos
 Female, under 4 mos
 Male, over 4 mos
 Female, over 4 mos

Albino - Male, under 4 mos
 Female, under 4 mos
 Male, over 4 mos
 Female, over 4 mos

GERBILS, CHINCHILLA, MICE
 Gerbil - Male, under 4 months
 Gerbil - Female, under 4 months
 Gerbil - Male, over 4 months
 Gerbil – Female, over 4 months

Chinchilla - Male
 Chinchilla - Female

Domestic Mouse - Male
 Domestic Mouse - Female

OTHER SMALL PETS, REPTILES, TURTLES, AMPHIBIANS, CAGED BIRDS, TROPICAL FISH

Reptiles - Pet must be in appropriate cage or aquarium (see rules on page 4-H/25).

Turtles - Pet must be in appropriate cage or aquarium (see rules on page 4-H/25).

Amphibians - Pet must be in appropriate cage or aquarium (see rules on page 4-H/25).

Caged Birds - Make a poster or display showing what you learned. **NO LIVE BIRDS.**

Tropical Fish – Make a poster or display showing what you learned. **NO LIVE FISH.**

Small Pets (Other) - Make a poster or display showing what you learned. **NO LIVE PETS.**

SPECIAL AWARDS

CHAMPION GUINEA PIG CARE	ROSETTE & TROPHY
RESERVE CHAMPION GUINEA PIG CARE	ROSETTE
CHAMPION HAMSTER CARE	ROSETTE & TROPHY
RESERVE CHAMPION HAMSTER CARE	ROSETTE
CHAMPION SMALL PET CARE (Gerbil, Chinchilla, Mouse, Other Small Pets)	ROSETTE & TROPHY
RESERVE CHAMPION SMALL PET CARE(Gerbil, Chinchilla, Mouse, Other Small pets)	ROSETTE
CHAMPION SMALL PET CARE (Reptiles, Turtles, Amphibians, Birds, Fish)	ROSETTE & TROPHY
RESERVE CHAMPION SMALL PET CARE (Reptiles, Turtles, Amphibians, Birds, Fish)	ROSETTE

Cat Care

Superintendents: Mary Lamesch, Cindy Naberhaus
Location: Rabbit/Poultry Barn

SHORT-HAIRED CATS/Exhibitor age 8-11 yrs. old
SHORT-HAIRED CATS/Exhibitor age 12 and older
LONG-HAIRED CATS/Exhibitor age 8-11 yrs. old
LONG-HAIRED CATS/Exhibitor age 12 and older

1. This year exhibitors **must** bring their cat for judging. Cats will be allowed to go home upon completion of project judging.
2. No kittens under 3 months old.
3. **HEALTH CERTIFICATES WILL BE REQUIRED.** An updated certificate indicating proof of feline distemper inoculation (dated within the last twelve months) **must be presented** to the Superintendent at check-in.
4. Cats must be brought to the show in a carrying case/crate.
5. Cages will NOT be provided for the show. Cats will be kept in cages, provided by 4-H'er, except during actual judging.
6. Cats **MUST** be attended to at ALL times. Exhibitors are responsible for any damage done by their cats.
7. It will be the responsibility of the exhibitor to bring cleaning supplies for his/her cat(s).
8. Cats will be judged on condition of coat, eyes, ears, body and teeth, color of gums, and temperament. Cats with health concerns, such as ear mites, fleas, respiratory infection, etc. will be asked to leave.
9. All exhibitors must be present to show his/her cat(s).
10. It is suggested to bring a litter box as cats will not be allowed out of the building.

SPECIAL AWARDS

CHAMPION SHORT-HAIRED CAT CARE, Exhibitor age 8-11 yrs.	ROSETTE & TROPHY
RESERVE CHAMPION SHORT-HAIRED CAT CARE, Exhibitor age 8-11 yrs.	ROSETTE
CHAMPION LONG-HAIRED CAT CARE, Exhibitor age 8-11 yrs.	ROSETTE & TROPHY
RESERVE CHAMPION LONG-HAIRED CAT CARE, Exhibitor age 8-11 yrs.	ROSETTE
CHAMPION SHORT-HAIRED CAT CARE, Exhibitor age 12 and older	ROSETTE & TROPHY
RESERVE CHAMPION SHORT-HAIRED CAT CARE, Exhibitor age 12 and older	ROSETTE
CHAMPION LONG-HAIRED CAT CARE, Exhibitor age 12 and older	ROSETTE & TROPHY
RESERVE CHAMPION LONG-HAIRED CAT CARE, Exhibitor age 12 and older	ROSETTE

TUESDAY, JULY 20, 2010

Animal Sciences

Superintendents: Tracy Dopper

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) - poster size, 22" x 30". ALL ITEMS IN THE DISPLAY SHOULD BE AFFIXED TO THE DISPLAY BOARD – NO ADDITIONAL ITEMS SHOULD BE INCLUDED.

Prepare a display related to an activity completed in the project. Be prepared to discuss the activity and any results. **Live animals are NOT permitted as exhibits in this area.** For safety reasons, exhibits should NOT include glass, syringes with needles or any other sharp objects. Exhibits (either display or poster, not both) may include activities from Veterinary Science projects OR from any other Animal Science project area, including studies of animal physiology and/or animal behavior.

CLASSES

- ***VETERINARY SCIENCE I** – enrolled in From Airedales to Zebras
- ***VETERINARY SCIENCE II** – enrolled in All Systems Go
- ***VETERINARY SCIENCE III** – enrolled in On the Cutting Edge
- ***HORSE SCIENCE** – enrolled in Horse I, II, III, IV, or V
- ***DAIRY CATTLE SCIENCE** – enrolled in Dairy I, II, or III
- ***DOG SCIENCE** – enrolled in Dog I, II, or III
- ***POULTRY SCIENCE** – enrolled in Poultry I, II, or III
- ***BEEF SCIENCE** – enrolled in Beef I, II, or III
- ***CAT SCIENCE** – enrolled in Cat I, II, or III
- ***GOAT SCIENCE** – enrolled Goat I, II, or III
- ***RABBIT SCIENCE** – enrolled in Rabbit I, II, or III
- ***SHEEP SCIENCE** – enrolled in Sheep I, II, or III
- ***SWINE SCIENCE** – enrolled in Swine I, II, or III
- ***SMALL PET SCIENCE** – enrolled in Small Pet I, II, or III

***CLOVER CHALLENGE: ANIMAL SCIENCE** - The Clover Challenge exhibit is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, in depth study of animal nutrition or a specific animal disease, genetic engineering, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION ANIMAL SCIENCES	8-14 YRS. OLD	ROSETTE & TROPHY
RESERVE CHAMPION ANIMAL SCIENCE	8-14 YRS. OLD	ROSETTE
CHAMPION ANIMAL SCIENCES	15-18 YRS. OLD	ROSETTE & TROPHY
RESERVE CHAMPION ANIMAL SCIENCES	15-18 YRS. OLD	ROSETTE

Aerospace

Superintendent: Ray Wieczorek

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) - poster size, 22" x 30". Rockets or model aircraft can take no more than 3' x 3' table space. Exhibits over 4" tall may be placed on the floor.

***MODEL ROCKETRY**- Exhibit one model rocket assembled by the member. The model rocket should be in good flying condition and include the rocket engine. Member should bring the printed directions for construction of the rocket. If you wish to launch your rocket, you may do so, weather permitting, at completion of Aerospace judging. Launch site will be the West parking lot of the Fairgrounds.

8-12 years old

13-19 years old

***AEROSPACE DISPLAY** - Any exhibit related to aerospace that does not fit into the other classes. This may be an experimental or educational poster or display. Include an explanation of the display for public understanding. Model Aircraft may be exhibited in this class.

8-12 years old

13-19 years old

***CLOVER CHALLENGE: AEROSPACE** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, study of aerodynamics and design, history of flight, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. Exhibits are limited to a maximum 30" x 30" display area.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION AEROSPACE	8-12 YRS. OLD	ROSETTE & TROPHY
RESERVE CHAMPION AEROSPACE	8-12 YRS. OLD	ROSETTE
CHAMPION AEROSPACE	13-19 YRS. OLD	ROSETTE & TROPHY
RESERVE CHAMPION AEROSPACE	13-19 YRS. OLD	ROSETTE

Electricity

Superintendent:

All electrical exhibits will be judged on workmanship of electrical connectors, switches, plugs and junction boxes, along with safety, usefulness and originality. All electrical exhibits must use a UL approved knot where applicable. It is strongly suggested that members use recommended construction details, including proper color coding, provided by the Energy Education Council (EEC) that have been provided on the EEC 4-H website:

<http://www.energyedcouncil.org/4h.html>

During conference judging, the exhibitor should be prepared to discuss how the exhibited item is to be used, the way it was assembled and disassembled to see how the exhibited item works.

Table displays are limited to 2' wide x 15" deep (standard science/tri-fold display boards fit into this size limitation).

***ELECTRICITY UNIT I - MAGIC OF ELECTRICITY** – (May only be battery-powered projects using battery components and wiring.) Exhibit a momentary switch, simple switch, or basic circuit; **OR** an electromagnet; **OR** a galvanometer; **OR** an electric motor. Projects using paper clips, cardboard, thumbtacks, and brads are not eligible for state fair exhibits. Project must include a written report, explaining what was learned, how the project was constructed, and principles for its operation. Recommendations can be found on the website.

***ELECTRICITY UNIT II - INVESTIGATING ELECTRICITY** – (May only be battery-powered projects using battery components and wiring.) Exhibit a circuit board, demonstrating parallel and series switches, including a circuit diagram; **OR** a momentary switch; **OR** a 3-way or 4-way switch circuit using DC/battery; **OR** a basic electrical device (examples: rocket launcher, burglar alarm, etc). Projects using paper clips, cardboard, thumbtacks, and brads are not eligible for state fair exhibits. Project must include a written report, explaining what was learned, how the project was constructed, and principles for its operation. Recommendations can be found on the website.

***ELECTRICITY UNIT III - WIRED FOR POWER** – Exhibit a 120V lighting fixture or other appliance which uses a switch; **OR** two electrical household circuits using 120V materials to comply with National Electrical Code, one with a simple on/off switch to control bulb, and one using 3-way switches to control light from two locations; **OR** other project which demonstrates principles in the Wired for Power book. Project must include a written report, explaining what was learned, how the project was constructed, and principles for its operation. Recommendations can be found on the website.

***CLOVER CHALLENGE: ELECTRICITY** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, safety issues, floor plan of electrical wiring for a new or renovated building, power plant design, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***ENTERING ELECTRONICS** - Exhibit any electronic or solid state appliance. Exhibitor must be able to explain how the project was constructed, how it is to be used and how it works. When project is being constructed, general safety and workmanship should be considered.

***CLOVER CHALLENGE: ELECTRONICS** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair SPECIAL AWARDS**

CHAMPION ELECTRICITY	ROSETTE & TROPHY
RESERVE CHAMPION ELECTRICITY	ROSETTE

Small Engines Superintendent:

Small Engine displays must be no larger than 4' x 4' display board. Exhibits must be portable. All exhibits should involve engines smaller than 20 horsepower. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display.

***DISPLAY** – Exhibit a display, selecting one of the following options:

1. A display identifying different engine or lawn and garden equipment parts or a display showing the function of various engine or lawn and garden equipment parts.
2. A display identifying and explaining the function(s) of different specialty tools needed for small engine work.
3. A display illustrating and providing the results of any one of the experiments that are included in the project books. No electrical power is available for displays/exhibits.

***MAINTENANCE** – Exhibit a display that illustrates one of the following options:

1. Perform routine maintenance on an engine or piece of lawn and garden equipment.
2. Diagnose and troubleshoot specific problems with an engine, short of a complete overhaul.

The exhibitor should be prepared to discuss the reasons for the specified maintenance or how they approached the diagnosis of the engine.

***CLOVER CHALLENGE: SMALL ENGINES** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, safety issues, antique small engines, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

Tractor Superintendent:

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

***TRACTOR I, STARTING UP** – Exhibit a display or poster that illustrates one of the following topics: tractor safety; care and maintenance; the tractor as a valuable farm machine; or an activity listed in the 4-H project manual.

***TRACTOR II, TRACTOR OPERATION** – Exhibit a display or poster on one of the following; cause and prevention of rollovers, diagram how an air cleaner works, diagram and identify an engine cooling system, regulations for battery and oil disposal, or another activity listed in the 4-H project manual.

***TRACTOR III, MOVING OUT** – Exhibit a display or poster that illustrates one of the following topics; wagon and bin hazards, diagram and identify open and closed hydraulic systems, mower types and safety features, conveyor types and safety features, or another activity listed in the 4-H project manual.

***TRACTOR IV, LEARNING MORE** – Exhibit a display or poster that illustrates one of the following topics; method of winterizing a tractor, chemical uses and required safety equipment, parts and process of internal combustion engine, procedure for cleaning and flushing tractor radiator, or another activity listed in the 4-H project manual.

Welding
Superintendent:

***WELDING** – This class is open to members who are in the 7th grade and higher. Exhibit one (1) weldment/item from the suggested *Weldment List* found on page 43 of the project book, *Arcs and Sparks*. **This class is for industrial welding only.** Exhibits that were created with an artistic appeal should not be entered in this class. Members wishing to create artwork should be enrolled in Visual Arts and enter those exhibits in the Visual Arts-Metal Class.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION SMALL ENGINES, TRACTOR, WELDING	ROSETTE AND TROPHY
RESERVE CHAMPION SMALL ENGINES, TRACTOR, WELDING	ROSETTE

Computer Science

Superintendent: Jack King

Exhibitors will be asked to give a presentation/explanation of their exhibit to the judge. A presentation using a computer is not required. A display or poster of project work is required to be displayed during fair. **NO COMPUTERS WILL BE FURNISHED.** Exhibitors may bring computer equipment for demonstration purposes; however, the 4-H staff is not responsible for the safety or security of any computer equipment. Internet connections are not available for use by exhibitors. Any member found to be using computer software in a manner that infringes on copyright laws will be disqualified.

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30". PLEASE NOTE: Poster or display needs to be free standing.

***COMPUTER SCIENCE INTRO – Newbie Know-How** – Create a computer slideshow to share what you have learned about computer basics or using the Internet to gather information; **OR** exhibit a printed or electronic copy of product(s) using office software applications. Bring a science board display or a laptop computer to share your work.

***COMPUTER SCIENCE I – Inside the Box** – Create a computer slideshow to share what you have learned about computer operating systems, troubleshooting, tuning-up a computer, or other topics listed in your manual. Bring a science board display or a laptop computer to share your work.

***COMPUTER SCIENCE II – Peer to Peer** – Create a computer slideshow to share what you have learned about creating and using computer networks or using networks for online collaborations. Bring a science board display or a laptop computer to share your work.

***COMPUTER SCIENCE III – Teens Teaching Tech** – Create a computer slideshow to share what you have learned about teaching others how to use computers, technology needs or resources in your community, activities to create access to technology, or other topics listed in your manual. Bring a science board display or a laptop computer to share your work.

***BEGINNING COMPUTER PROGRAMING** – Exhibit a flowchart or alternative visual representation of a program that exhibitor has written, not copied from another source. Exhibitor also may choose to demonstrate the actual program. (NOTE: Neither computers nor Internet connections are provided to exhibitors.) Choice of programming language is optional. Programs exhibited in this class require the use of one or more of each of the following kinds of commands:

1. Comments to the reader of the program (e.g., :Now subtract Taxes from Gross Pay to get Net Pay").
2. Instructions to the user of the program (e.g., "Press Q at any time to quit this program").
3. Assignment of data into variable (e.g., "Net Pay = Gross Pay – Taxes;")
4. Choosing between alternatives based on the current value of a variable (e.g., "IF Net Pay>= 100000 THEN PRINT 'THANK YOU, BOSS!' ELSE GOTO 999").
5. Looping, that is repeating a group of instructions more than once, using a looping structure ("FOR", "DO", etc). The ending of the loop must be controlled, not just left to loop forever (e.g., "10 GOTO 10"). Controlling the end of the looping may be done using an "IF" statement from item 4.
6. Input from, and output to a user.

***ADVANCED PROJECTS** – These projects should demonstrate high levels of knowledge, skill and experience, and involve either (a) programming beyond the scope and sophistication of the beginning programming class, **OR** (b) an integrated project or product which does not readily fit into any of the other class descriptions (e.g. designing animation programs; describing a computer-based business which the member operates).

***CLOVER CHALLENGE: COMPUTERS** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, use of computers in broadcasting or advertisements, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION COMPUTER SCIENCE	ROSETTE & TROPHY
RESERVE CHAMPION COMPUTER SCIENCE	ROSETTE

Geospatial
Superintendent:

NOTE: Exhibitors may bring their own laptops for demonstration purposes. Neither computers nor Internet connections are provided.

***EXPLORING SPACES, GOING PLACES, LEVEL ONE** – Exhibit one of the two options listed below:
Using the “Take Me on a Tour” activity, create a display and map showing four to six tour sites, geo-tools used to create the map, positional data for the sites, and information about the selected sites.

OR

Using information from the “What Are Geographical Tools?” activity, prepare an exhibit showing and describing ten mapping tools. Explain how the mapping tools are used and why maps are important.

***EXPLORING SPACES, GOING PLACES, LEVEL TWO** – Using the table from the “Take Me on a Tour” activity, create a map showing recreational, historical or public service sites in your community. Determine if there is a need for additional community resources. Make written suggestions for what resources should be added and where they should be located on your map.

***EXPLORING SPACES, GOING PLACES, LEVEL THREE** – Create a computer-generated map with layered data that provides information on a community need. Explain how the need was identified; how you gathered information; and your recommendations on how to solve the need. Use the template from “Take Me on a Tour” activity to gather data for the map.

SPECIAL AWARDS

CHAMPION GEOSPATIAL	ROSETTE & TROPHY
RESERVE CHAMPION GEOSPATIAL	ROSETTE

Robotics
Superintendent:

NOTE: If applicable for their class and display, exhibitors must bring their own computers for demonstration purposes; computers will not be provided. Internet access will not be available.

***ROBOTICS LEVEL I** – exhibit one of the options listed below:

***Robotics Explorer, Chapter 1** – Create a computer slide show or science board display describing 3-5 examples of robots and their uses in the real world. Label and describe what makes each robot more than a machine or computer.

OR

***Robotics Explorer, Chapter 2** – Use your robot to demonstrate **OR** create a display of a program you wrote to make a robot travel in a square. Provide a narrative that describes your experience designing and troubleshooting this program.

OR

***Robotics Explorer, Chapter 3** – Use your robot to demonstrate **OR** create a display of a line tracking program you wrote that uses input from a sensor (e.g. touch, light). If exhibitor brings a robot, bring your own mat or track for demonstration purposes. Provide a narrative that describes your experience designing and troubleshooting this program.

OR

***Robotics Explorer, Chapter 4** – Use your robot to demonstrate **OR** create a display of a line tracking program you wrote that combines input from two sensors. If exhibitor brings a robot, bring your own mat or track for demonstration purposes. Provide a narrative that describes your experience designing and troubleshooting this program.

***ROBOTICS LEVEL II** – exhibit one of the options listed below:

***Robotics Probe, Chapter 1** – Use your robot to demonstrate **OR** create a display of a line tracking program you wrote that uses a rotational sensor to determine distance traveled or to control turns. If exhibitor brings a robot, bring your own mat or track for demonstration purposes. Provide a narrative that describes your experience designing and troubleshooting this program.

OR

***Robotics Probe, Chapter 2** – Use your robot to demonstrate **OR** create a display of an experiment you designed to test the travel distance and speed of a robot designed using different gears. Provide a picture of the robot you designed with all gear types, pulleys, and belts labeled. Provide a narrative that analyzes the results of your experiment.

OR

***Robotics Probe, Chapter 3** – Use your robot to demonstrate **OR** create a display of a line tracking program you wrote that uses advanced programming strategies, such as using containers, loops and subroutines and using combined sensors. If exhibitor brings a robot, bring your own mat or track for demonstration purposes. Provide a narrative that describes your experience designing and troubleshooting this program.

***CLOVER CHALLENGE: ROBOTICS** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could possible include building your own robot vs. using the Lego Mindstorm kits or career exploration opportunities or other subject matter areas that are not included in any of the current Robotics curriculum. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION ROBOTICS	ROSETTE & TROPHY
RESERVE CHAMPION ROBOTICS	ROSETTE

4-H Natural Resources and Environment
 Superintendent: Terri Carso

Natural Resources

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

***NATURAL RESOURCES I-III** - Exhibit any item developed from the project book. Be able to explain the importance of and concept behind the project exhibit.

***CLOVER CHALLENGE: NATURAL RESOURCES (includes areas in sub-sections of Natural Resources and Conservation)** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, organization and facilitation of county, regional or state Natural Resource-related activity (Earth Day, etc), design a campground for a state park, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

Sport Fishing

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

***SPORT FISHING I** – Exhibit a product or display made to complete the activities in the *Take the Bait* project manual. This could include, but is not limited to, displays on: different types of fishing tackle; identifying different baits and their uses (no actual bait, please); or identifying the anatomy of a fish. For safety reasons, remove all hooks from fishing lures.

***SPORT FISHING II** – Exhibit a product or display made to complete the activities in the *Reel in the Fun* project manual. This could include, but is not limited to, displays on: different types of knots or rigs and their use; a collection of fishing lures, labeled with their use; or information on preparing and cooking fish (not recipes). For safety reasons, remove all hooks from fishing lures.

***SPORT FISHING III** – Exhibit a product or display made to complete the activities in the *Cast into the Future* project manual. This could include, but is not limited to, displays on: making artificial flies and lures; researching effects of water temperature; sport fishing careers; or identifying insects that fish eat. For safety reasons, remove all hooks from fishing lures.

Camping and Outdoor Living

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

***OUTDOOR ADVENTURES I-III** - Exhibit a display illustrating an activity completed from the project manual.

Wildlife

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

WILDLIFE I - Exhibit a display or poster made to illustrate a completed activity from the project book. For example, a bird feeder you made including a chart recording what birds visited the feeder. The completed activity from the project book should be included in the display.

***WILDLIFE II** – Exhibit any activity developed from the project manual. (i.e., create a display of the life history of an animal.) Within the exhibit, explain the importance of and concept behind the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION NATURAL RESOURCES (Natural Resources, Sportfishing)	ROSETTE & TROPHY
RESERVE CHAMPION NATURAL RESOURCES (Natural Resources, Sportfishing)	ROSETTE
CHAMPION NATURAL RESOURCES (Camping, Wildlife)	ROSETTE & TROPHY
RESERVE CHAMPION NATURAL RESOURCES (Camping, Wildlife)	ROSETTE

Forestry

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

***FORESTS OF FUN 1-3** – Exhibit any product or display illustrating an activity from the project manual.

***CLOVER CHALLENGE: FORESTRY** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, logging, design a forestry preserve, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION FORESTRY	ROSETTE & TROPHY
RESERVE CHAMPION FORESTRY	ROSETTE

Geology

All levels of Geology use the same manual, *What on Earth-Geology Study Guide*.

Size and number of exhibit cases should relate appropriately to the number of specimens being displayed for a specified class.

***PEBBLE PUPS I** -- Exhibit 8-19 rocks or mineral specimens with a minimum of three (3) minerals in the collection. Collection may include duplications that show variations. Label each specimen with name of specimen, where found, and date found.

***PEBBLE PUPS II** -- Exhibit at least 20, but no more than 29 rocks and mineral specimens with a minimum of seven (7) minerals in the collection. Collection may include duplications that show variations. Label each specimen with name of specimen, where found, and date found. On a 3"x5" note card, explain five (5) new things you learned in this project.

***ROCK HOUNDS I** -- Exhibit 30, but no more than 40, rocks and mineral specimens with a minimum of ten (10) minerals. Rocks should include at least three igneous, two metamorphic, and three sedimentary groups. Label each specimen with name of specimen, where found, and date found. On a 3"x5" note card explain five (5) new things you learned in this project.

***ROCK HOUNDS II** -- This level is for those who have successfully completed Rock Hounds I. Display no more than 50 specimens that have been selected to illustrate a specific theme of the exhibitor's choosing. Be creative. Sample categories could include (but are not limited to): industrial minerals and their uses; a specific rock group and the variety that occurs in that group, including some minerals that occur in that environment; select fossils traced through the geologic ages; minerals and their crystal habits; rocks and minerals used in the lapidary arts. Exhibitor should be able to discuss their theme and choice of specimens related to the theme with the judge.

***CLOVER CHALLENGE: GEOLOGY** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, important historical geological sites, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION GEOLOGY	ROSETTE & TROPHY
RESERVE CHAMPION GEOLOGY	ROSETTE

Entomology

Size and number of exhibit cases should relate appropriately to the number of insects being displayed for a specific class. Cases should be no deeper than 4". Exhibitors should note that Entomology exhibits may be placed upright for display. Collection must be accurately labeled.

***ENTOMOLOGY I** -- Limited to exhibitors enrolled in the Entomology I project. Exhibit 15 or more species representing four or more orders. Exhibitors must also include an exhibit or display illustrating one of the completed activities in the Entomology I project manual, *Creepy Crawlies*. The project manual must be attached to the exhibitor's case. Member should be able to discuss skills learned.

***ENTOMOLOGY II** -- Limited to exhibitors enrolled in the Entomology II project. Exhibit 30 or more species representing eight or more orders. Exhibitors must also include Entomology II book, *What's Bugging You*, with at least one completed activity for each year enrolled. The project manual must be attached to one of the exhibitor's cases. Member should be able to discuss skills learned.

***ENTOMOLOGY III** -- Limited to exhibitors enrolled in the Entomology III project. Exhibit 60 or more species representing twelve or more orders. Exhibitors must also include the Entomology III project manual, *Dragons, Houses and Other Flies*, with at least one completed activity for each year enrolled. The project manual must be attached to one of the exhibitor's cases. Member should be able to discuss skills learned.

***ENTOMOLOGY DISPLAY, OTHER** -- Exhibit any activity or display from the Entomology project books that does not fit into any of the above classes.

***CLOVER CHALLENGE: ENTOMOLOGY** -- This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, pest management plan for farm or production facility, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

Rules for pinning and labeling insects are available from your local Extension office.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION ENTOMOLOGY	ROSETTE & TROPHY
RESERVE CHAMPION ENTOMOLOGY	ROSETTE

Journalism

Superintendent: Florence Landorf

When activities instruct to provide name, address, phone number, etc, **DO NOT** include this information on exhibit.

***JOURNALISM** – Exhibit a binder portfolio showing the results of the appropriate year's activities noted below:

Year 1 – Accomplishments of a minimum of 5, 2-star activities from Part 1, answering all of the questions in the activities.

Year 2 – Results of doing a minimum of 5, 2-star activities from Part 2, answering all the questions in the activities.

Year 3 – Results of doing a minimum of 5, 3-star activities from Parts 1 and 2. One of the activities must include writing an advance story, a follow-up story, or a feature story.

Year 4 – Results of doing at least 2, 2 star activities and 3, 3-star activities from Parts 1 and 2. If the activities include making an audio or videotape, notify the DuPage Co. Extension office a week prior to the Fair to make arrangements to have audio or video equipment available the day of judging.

***CLOVER CHALLENGE: JOURNALISM** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, photojournalism, leading/teaching journalism to others, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with exhibit.

Performing Arts

Superintendent: Florence Landorf

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) - poster size, 22" x 30".

***THEATER ARTS I, PLAY THE ROLE** – Exhibit one of the following items: portfolio of acting activities completed during the current year **OR** display illustrating a drawing/photograph of a clown character created by the exhibitor **OR** display illustrating a picture story developed by the exhibitor.

***THEATER ARTS II, BECOME A PUPPETEER** – Exhibit one of the following items: portfolio of activities with puppets completed during the current year **OR** display on the history of puppets or puppetry in different cultures **OR** display a puppet created by the exhibitor **OR** display a story wheel and play adapted or written for puppets.

***THEATER ARTS III, SET THE STAGE** – Exhibit one of the following items: portfolio of activities for set design; make-up; or sound, props, or costuming completed during the current year **OR** display that includes sound, props and costume charts appropriate for a selected scene from a story or play (limited to no more than 8 items) **OR** display a scenic design model to depict a scene from a script **OR** display illustrating a character with make-up drawn or colored in. Include a photograph of a person wearing the make-up and information on the character's personality or part in the play.

***CLOVER CHALLENGE: THEATRE ARTS (individual member only)** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display (limited to no more than 8 items) illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, writing own plays, history of costume design, comparison of various playwrights, design an opera house, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

Video/Filmmaking

Superintendent: Florence Landorf

Requirements that apply to ALL video classes:

All video submissions must be on DVD and should be no longer than five (5) minutes in length (unless noted differently in class description). Videos are to be original and result of the member's current year's work. Criteria for judging shall include: (1) Evidence of story line; (2) Use of camera angles; (3) Use of zooming techniques; and (4) Smoothness of scene changes. Image and sound quality will be considered in relation to equipment available to and used by exhibitor. Videos should comply with copyright regulations and display an image that is appropriate for 4-H audiences. No time or date should be imprinted on the video footage. All videos should include an opening title screen, as well as closing credits which include date of production, name of video exhibitor and research sources, if appropriate.

***INTRODUCTION TO FILMMAKING** – Prepare a display exhibit or electronic slide show (i.e. PowerPoint or some similar program) that illustrates how to use your video camera.

***PROMOTIONAL VIDEO** – Prepare a short video (30 seconds to 1 minute in length) that promotes an event or advertises a specific project/product. The video should demonstrate skills in making and editing video.

***ANIMATED FILM** – Video in this class should represent creative animation of original artwork created by the exhibitor. Media might include; claymation, images created with graphics software or hand-drawn images.

***DOCUMENTARY** – Video in this class should represent a research-based investigation into a topic of choice. Video credits should list research sources and may include paper or electronically published materials, as well as, interviews with experts or constituents related to the topic of investigation.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION PERSONAL DEVELOPMENT (Journalism, Performing Arts, Video/Filmmaking)	ROSETTE & TROPHY
RESERVE CHAMPION PERSONAL DEVELOPMENT (Journalism, Performing Arts, Video/Filmmaking)	ROSETTE

Communications

Superintendent: Florence Landorf

***COMMUNICATIONS I-III** – Exhibit a binder portfolio showcasing at least three activities from the project manual. Show basic activities and anything that extended lessons. For 2nd and 3rd years in project, include everything from earlier years' work and add section showcasing at least four additional activities per year.

Leadership

Superintendent: Florence Landorf

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) - poster size, 22" x 30".

***LEADERSHIP SKILLS I-IV** – Prepare a binder portfolio with a minimum of two completed activities each year, from two different leadership skill areas. Build upon your previous year's work. Activities should relate to the exhibitor's age and experience. Photocopies of the completed activities from the books should be included with the portfolio.

***CLOVER CHALLENGE: LEADERSHIP** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, organization and facilitation of county, regional or state event or activity, comparison of leadership styles of modern day leaders, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION PERSONAL DEVELOPMENT (Communications, Leadership)	ROSETTE & TROPHY
RESERVE CHAMPION PERSONAL DEVELOPMENT (Communications, Leadership)	ROSETTE

4-H Community Involvement & Global Awareness

Superintendent: Susan Wieczorek

Citizenship

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

***CITIZENSHIP I – INDIVIDUAL** – Exhibit a display illustrating one of the following options: 1) personal information about yourself - who you are, things you like to do, things you are good at, your favorites; 2) your feelings and how you handle these feelings; 3) your family, their responsibilities, how you work together; OR 4) the Family Pedigree that may include family group pages.

***CITIZENSHIP II – INDIVIDUAL** – Exhibit a display illustrating one of the following options: 1) your neighborhood; 2) how you and others are good neighbors – what you do as good neighbors, what rights and responsibilities you have as good neighbors, how being a good neighbor makes you feel; 3) a community service activity – one that you participated in or organized; 4) what your school does to help the neighborhood, why it is important for the school to be involved in good citizenship, and how the school can help the community; OR 5) organizations, activities, and events that your ancestors participated in, the impact they had on the community and their family.

***CITIZENSHIP III – INDIVIDUAL** - Exhibit a display illustrating one of the activities that you completed within your project as it relates to one of the following categories in the manual: 1) Government; 2) Business and Industry; 3) Transportation, Communication & Utilities; 4) Culture & Heritage; 5) Natural Resources & Environment; 6) Education; 7) Organizations within your community; 8) Tourism; OR 9) Support Systems within your community.

CLOVER CHALLENGE: CITIZENSHIP (individual member only) – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***PUBLIC ADVENTURES- (CLUB ONLY- Club has completed the Public Adventures project as a group.)** – Exhibit a display illustrating the steps that the club completed on the project selected for the year. Include a written outline or report of accomplishments and future goals. The display must be manned by 3 or more club exhibitors at the time of the judge's critique. Club members should make a 5-10 minute presentation to the judge. All club members present for the judge's critique should be able to discuss the project and answer questions.

Service Learning

***SERVICE LEARNING I-II** – Exhibit a binder portfolio to reflect what the exhibitor accomplished in the four steps of service learning. If exhibitor has been enrolled in project for multiple years, the binder portfolio should include previous years' work.

Intercultural

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

***GEOGRAPHY** -- Prepare a display of the country or region of the United States you studied which includes something on the geography, economy, and/or agriculture of the country/region. Exhibit should be educational in nature and should not promote one's beliefs over another person's beliefs. Show your completed project manual with the display.

***PEOPLE** -- Prepare a display on the people of the country or region of the United States you studied. Exhibit should be educational in nature and should not promote one's beliefs over another person's beliefs. Show something you learned about the racial-ethnic groupings, the population, languages, religions, and/or housing. Show your completed project manual with the display.

***CULTURE** -- Prepare a display on the culture of the country or region of the United States you studied. This might include music, crafts, clothing, housing, holiday celebrations, etc. Exhibit should be educational in nature and should not promote one's beliefs over another person's beliefs. Show your completed project manual with the display.

***CLOVER CHALLENGE: INTERCULTURAL (individual member only)** – This class is limited to 15-18 year olds who are enrolled Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, but not limited to career exploration, in-depth study of a country, organization of and/or leadership to a county, regional or state international event or experience, etc. Exhibit should be educational in nature and should not promote one's beliefs over another person's beliefs. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***CLUB DISPLAY** -- Prepare a display on a country studied emphasizing one of the three options above (i.e. culture, geography, or people). Exhibit should be educational in nature and should not promote one's beliefs over another person's beliefs. All items in the club/group display (including the project book) should be attached to the display board – NO additional items should be included. The display must be manned by 3 or more club exhibitors at the time of the judge's critique. Club members should make a 5-10 minute presentation to the judge. All club members present for the judge's critique should be able to discuss the project and answer questions.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION COMMUNITY/GLOBAL AWARENESS	ROSETTE & TROPHY
RESERVE CHAMPION COMMUNITY/GLOBAL AWARENESS	ROSETTE

4-H Miscellaneous Projects

Read-A-Book

Superintendent: Andrea Swanson

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

Develop an exhibit, diorama, or picture story about one book you have read this year.

EXHIBITOR 8-11 YRS. OLD
EXHIBITOR 12-15 YRS. OLD
EXHIBITOR 16-19 YRS. OLD

SPECIAL AWARDS

CHAMPION READING 8-11 YRS. OLD	ROSETTE & TROPHY
RESERVE CHAMPION 8-11 YRS. OLD	ROSETTE
CHAMPION READING 12-15 YRS. OLD	ROSETTE & TROPHY
RESERVE CHAMPION 12-15 YRS. OLD	ROSETTE
CHAMPION READING 16-19 YRS. OLD	ROSETTE & TROPHY
RESERVE CHAMPION READING 16-19 YRS. OLD	ROSETTE

Consumer Education
Superintendent: Coleen Walter

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

Exhibit any product or display made to illustrate a completed activity from the project book. Activity should relate to the member's age and experience. Photocopies of the completed activities from the book (or the actual book) should be included in the display.

***FINANCIAL CHAMPIONS I – MONEY FUNDAMENTALS**

***FINANCIAL CHAMPIONS II – MONEY MOVES**

***CONSUMER SAVVY I – THE CONSUMER IN ME** – Exhibit a display based on a purchase made this year. Incorporate at least two activities from the project manual that illustrate that your purchase was well planned and researched.

***CONSUMER SAVVY II – CONSUMER WISE** – Exhibit a display illustrating use of the six-step decision-making process in making a wise purchase. Incorporate at least two other learning activities from the project manual used to help you make a wise decision.

***CONSUMER SAVVY III – CONSUMER ROADMAP** – Exhibit a display based on what you learned from at least one activity from the project manual.

***ENTREPRENEURSHIP – BE THE E!** – Exhibit a binder portfolio or display that includes the results of at least two completed activities from each year exhibitor has been enrolled in the project. Completed activities from previous years should be included.

Health

Superintendent: Coleen Walter

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

***FIRST AID IN ACTION** – Exhibit a family First Aid Kit and cards prepared by the exhibitor.

***STAYING HEALTHY** – Exhibit a "smarts" project as explained in the project manual. Project should be designed/prepared by the exhibitor.

***KEEPING FIT** – Exhibit a Fitness File **OR** make a display on credible information about supplements and performance enhancers.

***CLOVER CHALLENGE: HEALTH** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge are that you explored. This could include anything NOT covered in the project book, including but not limited to career exploration or an in-depth study of a specific topic in that project's subject matter. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION MISCELLANEOUS (Consumer Education, Keeping Fit and Healthy)	ROSETTE & TROPHY
RESERVE CHAMPION MISCELLANEOUS (Consumer Education, Keeping Fit and Healthy)	ROSETTE

4-H Home and Family

Child Development

Superintendent: Sharen Jauch

All Child Development exhibits are limited to 2' wide x 15" deep. Standard display boards fit into this size limitation.

CHILD DEVELOPMENT I—Exhibit one of the following options made by the member from the Level I project book, *Growing on My Own*:

My Learning Box filled with things that help you learn and have fun. On a note card or paper, explain how you used the box.

OR

Prepare a choke-tube tester display labeled with toys that are "safe" and "not safe." On a note card or paper, explain why the toys are safe or not safe for young children and how others can test toys for safety.

***CHILD DEVELOPMENT II**—Exhibit one of the following options developed by the member from the Level 2 project book, *Growing with Others*:

Include the following three items that would be appropriate for a child of a specific age selected by the 4-H'er:

1. A toy made by the 4-H'er
2. A song or game
3. A story or story book that would be appropriate for a child of a specific age.

On a note card or page of paper, indicate the age of the child and how the items fit into the interests, abilities, and safety considerations of that age child. The 4-H'er should be prepared to discuss this at the time of conference judging.

OR

Toys and Activities -- Prepare a display of 6 toys and/or activities (at least one being made by the 4-H'er). Of the 6 toys or activities, you must include two (2) items for each of the following age groups:

1. Infant/Toddler -- 0-2 years
2. Pre-school -- 3-5 years
3. School age -- 6 years and up

On a note card or page of paper, for each toy and activity indicate the age of the child and how this item fits into the interests, abilities and safety considerations. The 4-H'er should be prepared to discuss this information at the time of conference judging.

***CHILD DEVELOPMENT III-Advanced** -- Exhibit one or more of the following items developed by the member from the Level 3 project book, *Growing in Communities*: a child care career game **OR** a display representing a community service activity **OR** a teaching plan for use in a child care setting (2-4 hour time span) **OR** a plan for neighborhood Olympics activity. The member should provide a thorough explanation of their exhibit during conference judging.

***CLOVER CHALLENGE: CHILD DEVELOPMENT** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, a daycare building design, developing or leading a county/community children’s activity or event, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION CHILD DEVELOPMENT	ROSETTE & TROPHY
RESERVE CHAMPION CHILD DEVELOPMENT	ROSETTE

Home Furnishings/Interior Design

Superintendent: Raelynn Miller

Table display size limited to 2’ wide x 15” deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22” x 30”.

Select **one** of the following classes:

***DESIGN DECISIONS BEGINNING** – (Recommended for members with 1-3 years in project) Entry can be from any **one** of the following:

1. Wall Treatment-Poster showing the application of a decorative treatment for a wall (stenciling, rag rolling, etc.) used by exhibitor. Treatment should cover approximately ½ of the board. Remaining area of the board should include before/after photos, a picture story of the application, cost comparison, etc.
2. Three-dimensional surface accessory that will set on a table, dresser, or floor. Item must be made by the exhibitor. Include a before and after photo of the space where the item is used in the room.
3. An item that has been recycled (significantly altered) by the member. Include before and after photos of the recycled item and where it is used in the room.
4. Wall hanging (2 or 3-dimensional) made by exhibitor. Include before and after photos of the space where the item is used in the room.

***DESIGN DECISIONS INTERMEDIATE** – (Recommended for members with 3-5 years in project) Entry can be from any **one** of the following:

1. Comparison shopping study of at least two items showing wants and needs, costs, use in overall design plan, quality comparison, etc. and final selection made. Display in a notebook or on poster board.
2. Bedcover – May include a quilt, comforter, bedspread, dust ruffle, pillow sham, canopy, etc. made by exhibitor. Include before and after photos of the space where the item is used in the room.
3. Window Treatment – May include curtains, draperies, shades, shutters, etc. made by exhibitor. Include before and after photos of the space where the item is used in the room.

***DESIGN DECISIONS ADVANCED** – (Recommended for members with over 5 years in project) Entry can be from **one** of the following:

1. Select one problem such as storage, unusual or odd-sized window, need for better lighting, privacy, or an invention or idea that solves an energy or water problem. Show the steps used to solve the problem and the final product. Use pictures, samples, drawings, etc. to tell the story. Display in a notebook or on poster board. If an item was made by the exhibitor to solve the problem, include that item in the display. Include before and after photos in display. Displays illustrating a general “redecorating” of a room are NOT appropriate for this exhibit.
2. Exhibit one item of refinished furniture. Include before and after photos of the item. Photo should be mounted. Include a description of the steps taken to refinish the item.

***CLOVER CHALLENGE: INTERIOR DESIGN** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, a major “before and after” room redecorating project, drafting skills, interior design models, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION HOME FURNISHINGS	ROSETTE & TROPHY
RESERVE CHAMPION HOME FURNISHINGS	ROSETTE

Intergenerational/Walk in My Shoes

Superintendent: Florence Landorf

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

* **WALK IN MY SHOES** - Exhibit **ONE** of the following:

Collage - Assemble a collage of different older people following the guidelines on page 31 of Leader's Guide.

OR

Interview - Conduct an interview (written or tape recorded) with an older person. Prepare a written summary of the interview not to exceed two (2) pages or a tape recorded summary not to exceed 5 minutes. Follow guidelines on page 33 of Leader's Guide.

OR

Poster - Prepare a poster showing the exhibitor and "senior friend" doing things together.

OR

Display - Assemble an exhibit to illustrate what the exhibitor did in the project.

***CLOVER CHALLENGE: WALK IN MY SHOES (individual member only)** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, a weekly activity plan for elder care, giving leadership to a major intergenerational activity or event, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

SPECIAL AWARDS

CHAMPION INTERGENERATIONAL	ROSETTE & TROPHY
RESERVE CHAMPION INTERGENERATIONAL	ROSETTE

4-H Cloverbuds

Superintendent: Andrea Swanson

1. 4-H Cloverbud displays must be checked in between 5:00 and 6:00 p.m. on Tuesday, July 20. Group sharing will also take place during the time.
2. Group sharing will be done. The 4-H Cloverbud Group contact leader may be present with the 4-H Cloverbud members as they share their experiences with the designated adult representative. 4-H Cloverbud members should be prepared to discuss what they learned. This is a non-competitive sharing experience.
3. 4-H Cloverbuds is a non-premium class. 4-H Cloverbud participation ribbons will be awarded to each member of the group present for sharing.
4. All 4-H Cloverbud displays will be released from the fairgrounds between 8:00 and 9:00 p.m. on Sunday, July 25.
5. The 4-H Cloverbuds class is for youth ages 5-7 as of September 1, 2009, enrolled in a DuPage County 4-H Cloverbud Group. Enrollment in a 4-H Cloverbud group must be made on or before April 8, to be eligible to participate in this class. Members must be enrolled in a Cloverbud project.

4-H CLOVERBUDS -- Prepare a group display of one activity completed from any of the 4-H Cloverbud curriculums (i.e. Aerospace I, Bicycle I, Child Development I, Cloverbuds Level I, Cloverbuds Level II, Gifts of Gold, or Health I). A table area of approximately 2 ½' x 2 ½' will be available for display. All Cloverbud members are encouraged to be present at the time of sharing along with the group contact leader.

WEDNESDAY, JULY 21, 2010

4-H Plants and Soils

Superintendent: Denise Karhoff-King

Crops

- a. **All crops exhibited must have been grown and cared for by the exhibitor as part of their current 4-H Crops project.**
- b. All crops to be labeled as to variety (i.e., Amsoy Soybeans).
- c. Grain will be exhibited in glass jars. Bring in a gallon jar.
- d. Containers must be provided by the exhibitor.
- e. **Table display size limited to 2' wide x 15" deep - poster size, 22" x 30".**

***Corn** - Exhibit two fresh plants of field corn (include root system that is washed) that is representative of member's 4-H project field **OR** exhibit an experimental education project related to one experience from your project. Include explanation of the project in a report for public understanding. Popcorn and sweet corn should be exhibited in Vegetable Plate or Vegetable Basket class.

***Small Grains** - Exhibit one gallon of the current year's crop of oats, wheat, rye, or barley that is representative of member's 4-H project field **OR** exhibit an experimental education project related to one experience from your project. Include explanation of the project in a report for public understanding.

***Soybeans** - Exhibit five (5) fresh soybean plants (include root system that is washed) that is representative of member's 4-H project field **OR** exhibit an experimental education project related to one experience from your project. Include explanation of the project in a report for public understanding.

***CLOVER CHALLENGE: CROPS** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project leaflets, including but not limited to career exploration, integrated pest management, global positioning systems, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION CROPS AND SOILS	ROSETTE & TROPHY
RESERVE CHAMPION CROPS AND SOILS	ROSETTE

Floriculture

Superintendent: Donna Sagen

***FLORICULTURE A** – Exhibit one of the following options:

Create a flower arrangement; either a round arrangement or a bud vase. All arrangements should fit into a space no larger than 2' x 2'. **No silk flowers are permitted.**

OR

Create a photo collage or collection of pictures of flowers that you have raised. Label your flowers by name and tell if you started with a seed, cutting or transplants. Mount pictures on a poster board or mount board no larger than 22" x 30".

OR

Exhibit in one container, 3 stems of blooms – each with attached foliage. Foliage that would go inside the container may be removed. All three blooms or stems are to be the same variety, color, shape and size. Must have been grown from seed, young seedling plants, bulbs or rhizomes by exhibitor. (NOTE: Exhibitors choosing lilies should include no more than 2/3 of foliage for their exhibit.)

FLORICULTURE B – Exhibit one of the following options:

Create an artistic display of dried flowers explaining how each was dried.

OR

Create a photo collage or collection of pictures of plants from your theme garden. Label your plants by name and explain how the plants were chosen to fit the theme.

FLORICULTURE C – Exhibit one of the following options:

Create a terrarium. At least 2 of the plants should have been propagated by the exhibitor (seeds, cuttings, etc).

OR

Exhibit a plant that you propagated from cuttings. Create a photo board no larger than 11" x 14" showing the progression of growth.

FLORICULTURE D – Exhibit one of the following options:

Create a centerpiece around a theme such as a wedding, holiday, birthday, etc. no larger than 2' x 2'. **No silk flowers are permitted.**

OR

Create an exhibit of forced bulbs in a pot no larger than 12" x 12".

Horticulture

Superintendent: Carol Stroe

4-H Vegetable Gardening

1. All vegetables displayed must have been grown by the exhibitor as part of their current gardening 4-H project.
2. Vegetable exhibits should be prepared according to the **Illinois Vegetable Garden Guide website: <http://web.extension.uiuc.edu/vegguide/>.**
3. Waxes and oils may not be used on vegetables or fruits.
4. Any plant infested with insects will be removed from the exhibit area.

***VEGETABLE PLATE** – (Exhibitor must furnish 9" disposable plates)

Description for a Vegetable Plate:

- a. Exhibit must include two (2) single vegetable plates.
- b. Number of vegetables on plates must conform to Vegetable Plate/Basket list on page 41.
- c. Only one variety on each plate.
- d. An exhibitor cannot show two plates of the same type vegetable (ie: cannot exhibit red and white potatoes or zucchini and straightneck squash).

***VEGETABLE MARKET BASKET**

Description for a Vegetable Market Basket:

- a. Basket must include six (6) and not more than twelve (12) different vegetables. There may not be more than two (2) different varieties of any vegetable. For example, red and white potatoes would be classified as two different varieties. Acorn squash and zucchini would be classified as two different vegetables.
- b. The number and type of vegetables used must conform to the Vegetable Plate/Basket list on page 41.
- c. Basket must be labeled with the name and variety of all vegetables used.
- d. The size of the display must not exceed a 2-1/2' wide by 2-1/2' deep display area.

VEGETABLE PLATE/BASKET DISPLAY LIST

(Lists are provided by UI Extension Horticulturists; Items are listed according to the correct definition of vegetables.)

Asparagus (5 spears)	Onions, green or set (12)
Beans, Lima (12 pods)	Parsnips (5)
Beans, Snap, Green Pod or Golden Wax (12 pods)	Peas, (12 pods)
Beets (5)	Peppers, large fruited (bell/banana) (5)
Broccoli (1 head)	Peppers, small fruited (chili/cherry) (12)
Brussels Sprouts (12 sprouts)	Popcorn (5)
Cabbage (1 head)	Potatoes (any variety) (5)
Carrots (5)	Pumpkin (any pie variety) (1)
Cauliflower (1 head)	Rhubarb, trimmed stalks (3)
Cucumber, pickling or slicing (5)	Rutabaga (5)
Egg Plant (1)	Squash, winter (Acorn, butternut, buttercup, spaghetti, Hubbard, Turk's Turban)(1)
Garlic (5)	Squash, summer (any variety) (5)
Greens (collard, endive, kale escarole, mustard, Swiss chard) (1 plant)	Strawberries (1 pint)
Horseradish Root (1 marketable root specimen harvested this year)	Sweet Corn (5)
Kohlrabi (5)	Tomatoes, slicing (5)
Lettuce (1 head or plant)	Tomatoes, small fruited (12)
Muskmelon (including cantaloupe) (1)	Turnip (5)
Okra (12)	Watermelon (1)
Onions, large, dry (5)	

4-H Floriculture/Horticulture Display

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

***FLORICULTURE/HORTICULTURE DISPLAY** – Exhibit an experimental or educational poster or display related to floriculture or horticulture that does not fall into any of the other Floriculture or Horticulture classes. This could include herbs displays as well as classes on vegetable, fruits, and house plants. Include an explanation of the display for public understanding.

***CLOVER CHALLENGE: exhibits in Floriculture or Horticulture and/or Plant & Soil Sciences** should be placed in this class. The Clover Challenge exhibit is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, genetic engineering, plant diseases, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION FLORICULTURE(2)	ROSETTE & TROPHY
RESERVE CHAMPION FLORICULTURE(2)	ROSETTE
CHAMPION HORTICULTURE/VEGETABLE GARDENING	ROSETTE & TROPHY
RESERVE CHAMPION HORTICULTURE/VEGETABLE GARDENING	ROSETTE
CHAMPION FLORICULTURE/HORTICULTURE DISPLAY	ROSETTE & TROPHY
RESERVE CHAMPION FLORICULTURE/HORTICULTURE DISPLAY	ROSETTE

Plant & Soil Sciences

Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30".

***PLANTS & SOILS 1 (IT'S MORE THAN JUST DIRT)** – Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of environmental and internal factors that affect plant growth. Include your project journal that documents activity recordkeeping requirements, answers activity questions, and details personal thoughts and ideas.

***PLANTS & SOILS 2 (STEMS AND STAMENS)** – Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of the composition of plants, the functions of individual plant parts, plant life cycles, and many ways plants reproduce. Include your project journal that documents activity recordkeeping, answers activity questions, and details personal thoughts and idea.

***PLANTS & SOILS 3 (SPROUTING OUT AND GROWING UP)** – Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of environmental factors that affect plant growth. Include your project journal that documents activity recordkeeping requirements, answers activity questions, and details personal thoughts and ideas.

***Indicates class is eligible for State Fair
SPECIAL AWARDS**

CHAMPION PLANT & SOIL EXHIBIT	ROSETTE & TROPHY
RESERVE CHAMPION PLANT AND SOIL EXHIBIT	ROSETTE

4-H Foods

Superintendents: Terrie Carso, Jackie Horvath,
Emily Peinsipp, Susan Wiczorek

- Each food exhibit should be on a 9" or smaller plain white disposable plate.
- Cover each exhibit well with a clear self sealing plastic bag (zip type). Size of the plastic bag should be large enough to cover and close around the exhibit food item.
- Have your exhibit as neat and attractive as possible, but DO NOT decorate food items. Instructions as to size and quantity of food exhibited should be followed exactly.
- Write or type recipe and/or menu on a 3 x 5 note card or piece of paper.
- When copy of recipe is required, this is to include ingredients and preparation directions.
- Nutrition Education Displays may not include perishable foods. 4-H'ers may use food models (commercially purchased or made by the individual), pictures from magazines, etc. Non-perishable items such as sealed canned products may be used. No commercial names should be visible on products used.
- Menus should use the My Pyramid as a guideline. See My Pyramid at: www.mypyramid.gov.
- Exhibitors should be aware that food items and containers will NOT be returned at the conclusion of the fair for food safety reasons.

***4-H COOKING 101** – Prepare an exhibit of 3 cereal marshmallow bars **OR** 1/4/ of 8" square or round coffeecake **OR** 3 cookies using the recipes included in the project manual. Include the recipe and a menu for **one meal** including the food item. The recipe and menu may be written or typed on a note card or on a piece of paper. Bars, coffeecake, or cookies should be displayed on a disposable plate placed in a self-sealing plastic bag.

***4-H COOKING 201** – Prepare an exhibit of 3 cheese muffins **OR** 3 scones **OR** 1 loaf (9" x 5") of basic nut bread (no variations) using the recipes included in the project manual. Include the recipe and a menu for **one meal** including the food item. The recipe and menu may be written or typed on a note card or on a piece of paper. Bread, muffins, or scones should be displayed on a disposable plate placed in a self-sealing plastic bag.

***4-H COOKING 301** – Prepare an exhibit of 3 dinner rolls **OR** loaf of yeast bread **OR** 1 tea ring **OR** 3 sweet rolls **OR** one layer of cake without frosting. The yeast bread/roll dough may be prepared in a bread making machine; however, prepared mixes are not permitted. Include the recipe and a menu for a special occasion meal that includes the food item exhibited. The recipe and menu may be written or typed on a note card or a piece of paper. Display exhibit on a disposable plate or pie tin and place in a self-sealing plastic bag.

***OUTDOOR MEALS (S'MORES AND MORE)** – Prepare an exhibit of 3 Breakfast Cookies from the project manual. Include the recipe and a menu for **one meal** including the food item. The recipe and menu may be written or typed on a note card or a piece of paper. Cookies should be displayed on a disposable plate placed in a self-sealing plastic bag.

***SPORTS NUTRITION** – Prepare an exhibit of 3 no-bake cookies using the recipe included in the project manual and a menu for **one meal** including the food item. The recipe and menu may be written or typed on a note card or on a piece of paper. Cookies should be displayed on a disposable plate placed in a self-sealing plastic bag.

***EXPLORING OUR FOOD HERITAGE** – Prepare an exhibit of 3 cookies from some ethnic recipe, including a copy of the recipe used. The specific ethnic group or culture should be identified with the recipe. Provide a menu for **one meal** including the food item. Cookies should be displayed on a disposable plate placed in a self-sealing plastic bag.

***MICROWAVE MAGIC A, BAG OF TRICKS** – Prepare an exhibit of 4 pieces of fudge or peanut butter fudge using the recipes in the project manual. Include a **menu for a healthy lunch** using the food item. Fudge should be displayed on a disposable plate placed in a self-sealing plastic bag.

***MICROWAVE MAGIC B, MICRO MAGICIANS** – Prepare an exhibit of 3 apple brownies using the recipe in the project manual. Include a menu for **one meal** using the food item. Apple brownies should be displayed on a disposable plate placed in a self-sealing plastic bag.

***MICROWAVE MAGIC C, AMAZING RAYS** – Prepare an exhibit of ¼ of the coffee cake, including the edges, using the recipe from the project manual. Include a menu for **one meal** using the food item. Coffee cake should be displayed on a disposable plate placed in a self-sealing plastic bag.

***MICROWAVE MAGIC D, PRESTO MEALS** – Prepare an exhibit of ¼ of the carrot cake, including the edges and without frosting, from the recipe in the project manual. Include a menu for **one meal** using the food item. Carrot cake should be displayed on a disposable plate placed in a self-sealing plastic bag.

***MEAT & OTHER PROTEIN SOURCES** – Prepare a nutrition education display related to one of four topics from this project manual; nutritional value, food safety, food preparation, or food buying of meat and other protein sources. There is **NOT** a food exhibit option for this class. **Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30"**.

***FOOD WITH AN INTERNATIONAL FLAVOR** – Prepare an exhibit of 3 cookies or a loaf of bread typical of another county, including a copy of the recipe, country of origin, and menus for **one day**. The menus should include the cookies or bread. The recipe and menus may be written or typed on note cards or a piece of paper. Cookies or bread should be displayed on a disposable plate placed in a self-sealing plastic bag.

***FOOD PRESERVATION** – Prepare an exhibit using ONE of the following food preservation methods: canning; freezing; drying; pickles/relishes; jams, jellies and preserves OR a combination of these (see Preservation Combination option below), excluding Freezing. **No freezer jams exhibits will be allowed for Freezing; Jams, Jellies, and Preserves; or for the Preservation Combination option.** All exhibits must be labeled with the name of the food, the date preserved, and the method of food preservation. The entry should also be accompanied by the recipe(s), with the source of the recipe(s) listed. Examples: Peaches, boiling water canner – July 13, 2008 - Recipe (typed or written) AND recipe source (for example – USDA website, etc.)

All preserved products should be prepared and processed according to the current USDA/Extension information. USDA information on preserving food, including recipes, can be found at: www.homefoodpreservation.com. All canned products must be canned in clear, standard jars in good condition using two-piece canning lids (flat lid and band). You must use a new, unused flat.

Canning – The exhibit should include two (2) different canned foods in appropriate jars for the products. Food may be fruit, vegetable, or tomato product (i.e. salsa, juice, etc.)

Freezing – Prepare a nutrition display that illustrates a freezing principle. There is NOT a food exhibit option for this preservation method.

Drying – Exhibit two (2) different dried foods packed in plastic food storage bags including a brief written description of drying procedures used. Choose from fruit, vegetable, fruit leather, or meat jerky.

Pickles and Relishes – Exhibit two (2) pint jars of different recipes of pickles and/or relishes. Jars should be appropriate for the product.

Jams, Jellies, and Preserves – Exhibit half-pint jars of two (2) different jams, jellies, and/or preserves.

Preservation Combination – Exhibit two (2) different preserved food products, excluding Freezing, in appropriate jars/packaging (drying). For example, exhibit 1 jar of tomatoes (canning) and 1 half-pint of jelly (jams, jellies, and preserves).

***CLOVER CHALLENGE: FOOD & NUTRITION** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit an educational display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, dietary plan for special audiences (diabetic, low cholesterol, elderly, etc.), an experiment related to foods, such as comparing leavening agents, etc. There is NOT a food exhibit for this class. **Table display size limited to 2' wide x 15" deep (standard science display/tri-fold boards fit into this size limitation) – poster size, 22" x 30"**.

The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair**

SPECIAL AWARDS

CHAMPION FOODS (10)	ROSETTE & TROPHY
RESERVE CHAMPION FOODS (10)	ROSETTE

Sewing & Textiles

Superintendents: Carol Bohnert, Vi Poling,
Susan Wieczorek

SPECIAL NOTE: Members wishing to exhibit knitted items should be enrolled in Visual Arts and exhibit Fiber (if original) or Heritage Arts (if made from a pattern). Exhibitors with knitted garments may register to participate in the Fashion Revue. Members wishing to exhibit quilts should be enrolled in either Interior Design or Visual Arts Fiber, if original or Heritage Arts, if made from a pattern.

1. Bring the following items:
 - a. Project or garment(s) to be judged. Garments must be on a wire hanger and covered with a clear plastic bag (the type used by dry cleaners works very well). Purchased garments should have hangtag, price tag and/or receipt securely attached.
 - b. Pattern envelope, pattern guide and a good quality photo (maximum size 4" x 6") of the 4-H'er wearing their garment. No photos will be taken on site.
 - c. Any accessories needed to go with the outfit.
2. Exhibitors bringing garments should plan to wear the garment as part of the judging process. If the garment was constructed for another individual, that individual should be present to wear the garment for the judge. Construction and appearance will both be considered.

***SEWING & TEXTILES I** – Exhibit one of the following:

1. Non-clothing, constructed article (sew and/or serge) – One of the following items made by the member: 9-patch pillow OR square pillow OR a tote bag OR shopping bag.

OR

2. Constructed garment – a simple article of clothing (i.e. apron)

***SEWING & TEXTILES II** – Exhibit either of the following:

1. Non-clothing – any non-wearable item made by the member (for ideas see craft or home decorating section of pattern books.)

OR

2. Constructed garment – simple, patterned garment with facings or curves

***SEWING & TEXTILES III** – Exhibit either of the following:

1. Constructed garment – garment constructed by the member that is appropriate for age and experience of the member. (Possible examples are: wool garment, polar fleece garment, dress or jacket with set in sleeves and zipper or buttons and button holes, suits, evening wear or sport outfit.)

OR

2. Recycled garment – a modified/redesigned/recycled garment you purchased in the past and “salvaged” by significantly altering the original design. A 3" x 5" minimum size photo of the original garment (before recycling) should be included.

***CLOVER CHALLENGE: CLOTHING & TEXTILES** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, pattern-making, textile manufacturing, fashion design, etc. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.

***Indicates class is eligible for State Fair
SPECIAL AWARDS**

CHAMPION SEWING & TEXTILES I	ROSETTE & TROPHY
RESERVE CHAMPION SEWING & TEXTILES I	ROSETTE
CHAMPION SEWING & TEXTILES II	ROSETTE & TROPHY
RESERVE CHAMPION SEWING & TEXTILES II	ROSETTE
CHAMPION SEWING & TEXTILES III	ROSETTE & TROPHY
RESERVE CHAMPION SEWING & TEXTILES III	ROSETTE

Clothing Decisions

***CLOTHING DECISIONS I** – Exhibit a display of one completed activity from the project book. Inclusion of an actual purchased item is optional. Purchased garments should have hangtag, price tag and/or receipt securely attached. If purchased garment/item is exhibited, it will need to be worn for the judge. (Judging score will not be affected if item/garment is not brought for exhibit.)

***CLOTHING DECISIONS II** – Exhibit a display of one completed activity from the project book. Inclusion of an actual purchased item is optional. Purchased garments should have hangtag, price tag and/or receipt securely attached. If purchased garment/item is exhibited, it will need to be worn for the judge. (Judging score will not be affected if item/garment is not brought for exhibit.)

***Indicates class is eligible for State Fair
SPECIAL AWARDS**

CHAMPION CLOTHING DECISIONS I	ROSETTE & TROPHY
RESERVE CLOTHING DECISIONS I	ROSETTE
CHAMPION CLOTHING DECISIONS II	ROSETTE & TROPHY
RESERVE CLOTHING DECISIONS II	ROSETTE

Fashion Revue (Non-Premium Exhibit)

Fashion Revue Date:	Wednesday, July 21, 2010
Check in:	8:30 a.m. – 10:30 a.m.
Revue Judging Begins:	12:30 p.m.
Location:	Entertainment Tent DuPage Co. Fairgrounds

FASHION REVUE – Modeled items must be constructed or purchased by the exhibitor and must be worn by the exhibitor. Knitted garments made by the exhibitor and shown in Visual Arts Heritage Arts or Fiber class may also be modeled in Fashion Revue. You must pre-register on the Fair Registration form to participate in the Fashion Revue.



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