

Attach 1 of these completed forms to each project to be exhibited on Tuesday, July 24

**Henderson County 2019 4-H General Project Show
Absentee Exhibitor Form**

NOTE: It is your responsibility to get your project to the fair or make arrangements for someone to take it for you and to pick it up for you Saturday, July 27 between 9:00 and 10:00 a.m. if you won't be able to.

Please put this form in a plastic sleeve and attach it securely to your project.

Name _____ 4-H Age (as of 9/1/17) _____

Club _____

Project Title _____

Project _____ Years in Project _____

Did you enjoy working with this project _____? Why:

What part of this project was easiest for you?

What part of this project was hardest for you?

Why did you choose this project?

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Who gave you assistance with this project?

What did you learn in this project that will help you in other areas of your life?

How did you make the project?

What part of this exhibit do you feel you could improve?

If this is a visual arts project please tell where your ideas came from.

Name of person responsible for delivery of your project to and from the Henderson Co. Fairgrounds:

Signature of 4-H Member _____