



STEPHENSON COUNTY 4-H CLUB OF THE YEAR, 2015-2016



QUALIFICATIONS: In order to qualify for Club of the Year, clubs must:

- ✓ Submit their Progress Toward Goals (green sheet) (November 30)
- ✓ Submit a Club Program Book (November 30)
- ✓ Submit a copy of the Signatory Cards (November 30)
- ✓ Submit their Affirmative Action Form (Sept. Leaders meeting)
- ✓ Submit Standard of Excellence Form (white sheet) (Award's Check-in)

If all forms are received by the due dates, the club will receive 10 points per form.

4-H AMBASSADORS: If at least one club member attends an event, your club will receive 5 points per event. One bonus point will be given for each additional member per event attended.

4-H LEADERS MEETINGS: If at least one Organizational Leader attends the Leader's Meetings, your club will receive 10 points per meeting. For every non-Organizational Leader or additional Organizational Leader, your club will receive 1 point per leader attending.

GENERAL PROJECT'S DAY: If 75% or better of your total eligible membership exhibits at General Project's Day, you will receive 100 points.

GENERAL PROJECT'S DAY SET UP AND TEARDOWN: Clubs that send representatives will receive 5 points for each person that helps. Clubs that do not send representatives will be dropped from the Club of the Year Contest.

FAIR: If 75% or better of your total eligible membership exhibits at the Fair, you will receive 100 points.

FAIR CLEAN UP: Clubs will receive 5 points for each person that attends the fairgrounds clean up.

PUBLIC SPEAKING PARTICIPATION: Each club will receive 10 points for each 4-H'er that participates in the county Public Speaking and Demonstration or Food Demonstration Contests.

CLOVERBUD ACTIVITIES: If one member participates in the Cloverbud Super Saturday, your club will receive 5 points for every member who attends the event.

4-H AWARD APPLICATIONS: Your club will be awarded 5 points per award application submitted. In addition, the top five clubs with the largest percentage of award applications submitted will receive points. The top club will receive 25 bonus points. The point increment will decrease by 5 for each of the next top four clubs (20, 15, 10, 5).

4-H BUDDY: Your club will be awarded 5 points for each 4-H member who acts in a 4-H Buddy role.

COMMUNITY SERVICE: Your club should plan and implement a community service project. This project should be listed on the Summary of Club's Activities at the end of the year. Your club will earn a maximum 50 points.

OFFICER TEAM: If your club's Officer Team meets regularly, your club will receive up to 25 points. Meetings may either be a separate meeting date from the club meeting, or a meeting prior to the start of the club meeting. Points will be awarded as follows: Once a month meetings = 25 points; Twice a year meetings = 15 points; and Once a year meetings = 10 points.

COUNTY COMMITTEE PARTICIPATION: Your club may receive 5 points for each County Committee meeting they attend (including volunteer interviews). Committees include: Expansion & Review, Volunteer Screening, Fair and Leadership & Awards.

4-H PROMOTION: If your club participates in the National 4-H Week Promotional Event, setting up a booth at a school/church event, or other promotional activities, it will receive 50 points.

ENROLLMENT GOAL: Your club will receive 10 points for each new member enrolled. New members are defined as a Cloverbud or member who is new to your club and not previously enrolled in Stephenson County. Your club will also lose 5 points for each member lost. Members who age out will not be counted in this category. You will not gain or lose points for a Cloverbud who advances to a 4-H member.

More Club of the Year activities may be added pending staff approval. 4-H leaders will be contacted if this occurs.