

**STEPHENSON COUNTY
TOP 1st Year 4-H'er
AWARD APPLICATION**

Name: _____

Club: _____

4-H Year: _____

Verification Statements

I personally have prepared this application and certify that it accurately reflects my work.

Date Signature of Member

I personally reviewed this application and certify that it accurately reflects the member's work

Date Signature of Parent/Guardian

Date Signature of 4-H Club Leader

DO NOT SCORE YOUR APPLICATION!
Scoring will be done by the Awards Judging Committee

#'s appearing in parenthesis indicate points possible per item

I. NAME OF 1ST PROJECT RECORD: _____

Answer the following about one of your project areas.

		Max. Score		Your Score
A. Project Work Done I made/did the following in this project area:				
1. _____	(5)	30		_____
2. _____	(5)			
3. _____	(5)			
4. _____	(5)			
5. _____	(5)			
6. _____	(5)			

B. What I learned from <u>this project</u> THIS year:				
1. _____	(2)	12		_____
2. _____	(2)			
3. _____	(2)			
4. _____	(2)			
5. _____	(2)			
6. _____	(2)			

C. I learned more about <u>this project</u> by attending an educational workshop, meeting, or event outside or in my local club (4-H shows don't count). <u>Event</u> and <u>its location</u> must be listed for credit (i.e. Super Saturday, Animal Clinic, etc.).				
_____	(2)	4		_____
_____	(2)			

D. I gave a talk or demonstration in my project area:				
Title: _____	Date: _____	(2)	4	_____
Title: _____	Date: _____	(2)		

E. I did the following Community Service in this Project area:				
_____	(2)	4		_____
_____	(2)			

Total for section I. (50 maximum) _____

II. NAME OF 2ND PROJECT RECORD: _____

Answer the following about one of your project areas.

		Max. Score	Your Score	
A.	Project Work Done I made/did the following in this project area:			
1.	_____ (5)	30	_____	
2.	_____ (5)			
3.	_____ (5)			
4.	_____ (5)			
5.	_____ (5)			
6.	_____ (5)			
B.	What I learned from <u>this project</u> THIS year:			
1.	_____ (2)	12	_____	
2.	_____ (2)			
3.	_____ (2)			
4.	_____ (2)			
5.	_____ (2)			
6.	_____ (2)			
C.	I learned more about <u>this project</u> by attending an educational workshop, meeting, or event outside or in my local club (4-H shows don't count). <u>Event</u> and <u>its location</u> must be listed for credit (i.e. Super Saturday, Animal Clinic, etc.).			
	_____ (2)	4	_____	
	_____ (2)			
D.	I gave a talk or demonstration in my project area:			
Title:	_____ Date: _____ (2)	4	_____	
Title:	_____ Date: _____ (2)			
E.	I did the following Community Service in this Project area:			
	_____ (2)	4	_____	
	_____ (2)			
F.	I <u>enrolled in</u> and <u>kept records</u> for <u>other project</u> areas this year. List those project area(s).			
1.	_____ (2)	2. _____ (2)	8	_____
3.	_____ (2)	4. _____ (2)		

Total for section II. (50 maximum) _____

III. MY 4-H ACTIVITY RECORD

POINTS WILL NOT BE GIVEN FOR INCOMPLETE INFORMATION

Each event may only be counted once on application.

4-H MEDIA PROMOTION:

Anytime you represent 4-H in the media – (COPIES MUST BE INCLUDED WITH THIS APPLICATION.
Photo copies acceptable. Please highlight your name or where you are in photo.)

Date & newspaper: _____ (2)

Date & newspaper: _____ (2)

4-H CLUB & COMMUNITY INVOLVEMENT:

Assisted club with Dairy Month promotion – place & activity: _____ (2)

Promoted club at a parade – event & date: _____ (2)

Promoted 4-H for National 4-H Week: _____ (2)

Ag Breakfast Volunteer – what area: _____ (2)

Participated in Community Service – place & activity: _____ (2)

Participated in Community Service – place & activity: _____ (2)

Attended 4-H Super Saturday _____ (2)

Attended County 4-H Award & Volunteer Recognition Event (whether or not you won award) _____ (2)

Attended a 4-H Clinic. Which one?: _____ (2)

Sold tickets for the Pork Chop Dinner Fundraiser _____ (2)

Worked at the Pork Chop Dinner Fundraiser _____ (2)

Attended 4-H camp – dates attended: _____ (2)

Club sponsored workshop – date & project area: _____ (2)

Club sponsored activity – date & activity: _____ (2)

Club sponsored activity – date & activity: _____ (2)

Club sponsored activity – date & activity: _____ (2)

Club sponsored activity – date & activity: _____ (2)

County event – date & activity: _____ (2)

County event – date & activity: _____ (2)

4-H event in another county– date & activity: _____ (2)

Helped with General Projects Day Set-up/Clean-up – date & area: _____ (2)

I worked at the 4-H Recruitment Booth at the Fair – date: _____ (2)

I helped with 4-H Fair club booth set up – date _____ (2)

I helped with fairgrounds clean up after the Fair – date: _____ (2)

CONTINUED ON NEXT PAGE

III. MY 4-H ACTIVITY RECORD (cont.)

OTHER SHOW PARTICIPATION:

Exhibited at a county or multi-county show OTHER than Stephenson County Fair – event & place: _____ (2)

Exhibited at a county or multi-county show OTHER than Stephenson County Fair – event & place: _____ (2)

Exhibited in the FFA, Junior Open or Open show at the Stephenson County Fair – what project(s)?: _____ (2)

Exhibit at the Illinois State Fair – project shown: _____ (2)

Total for Section III (40 points maximum) _____

IV. 4-H LEADERSHIP RECORD

Responsibilities in my local club:

1. Committees I served on in my club:

a. _____ (2)

b. _____ (2)

c. _____ (2)

2. I held the office of: _____ (2)

3. I was chairman of a committee: _____ (2)

4. 4-H CLUB MEETING ATTENDANCE – to be filled out by leader	Max.	Your
Count only those meetings where a business meeting was held. (2 pts per meeting)	Score	Score
	12	_____

This 4-Her attended _____ meetings out of _____ possible meetings.

Leader signature: _____

Total for section IV. (20 maximum) _____

V. COMMUNITY SERVICE

Please list all 4-H Community Service which you took part in, not listed previously in this application.

- 1. Other – please list activity: _____ (2)
- 2. Other – please list activity: _____ (2)
- 3. Other – please list activity: _____ (2)
- 4. Other – please list activity: _____ (2)
- 5. Other – please list activity: _____ (2)

Total for section V. (10 maximum) _____

VI. COMMUNITY/SCHOOL/OTHER – List only current 4-H year activities.

a. Please list all activities outside of 4-H

- Sports, please list _____ (2)
- Choir/Band, list _____ (2)
- Church activities _____ (2)
- Other School Activities _____ (2)
- Scouts _____ (2)
- Other _____ (2)

b. List any Leadership exhibited outside of 4-H (Ex. School: Honor Roll, student mentor, etc.)

- _____ (2)
- _____ (2)

c. List any Community Service done outside of 4-H (Ex. visit Nursing Home, Bake cookies for church)

- _____ (2)
- _____ (2)

Total for section VI. (20 maximum) _____

VII. My 4-H STORY (20 points maximum)

Your story may be no more than two (2) pages total. Please attach your story to this application. You may handwrite or type this portion of your application. If you handwrite it, please make sure it is legible. Write a story about your first year in 4-H.

Total for section I	(50 max.)	_____
Total for section II	(50 max.)	_____
Total for section III	(40 max.)	_____
Total for section IV	(20 max.)	_____
Total for section V	(10 max.)	_____
Total for section VI	(20 max.)	_____
Total for Story VII	(20 max.)	_____
(210 Total Points Possible)	TOTAL	_____