



2018-2019 Stephenson County 4-H Ambassador Agreement

4-H members who are age 12 and older and in at least their second year of 4-H may apply for the Ambassador program.

DUE: November 16, 2018

Name _____ Email _____

Address _____ City _____ State _____ Zip _____

Cell Phone _____ Cell Phone Carrier (i.e. Verizon) _____

Age on September 1, this year _____ 2017-2018 grade _____ T-shirt size _____

Number of years in 4-H _____ 4-H Club _____

Name of Parent/Guardian _____

Major 4-H Projects. What projects have you taken and feel comfortable with teach other 4-H members?

Give a summary of your 4-H Leadership Experience, if any:

Summarize your experience related to public speaking, demonstrations and other activities related to 4-H promotion.

What have you done in your county to promote the image and scope of 4-H?

Why do you want to be a Stephenson County 4-H Ambassador?

In applying to become an Ambassador, I understand some of the duties and responsibilities and have discussed them with my parents and Extension staff. I will have time to serve, am willing to accept the responsibilities and duties of a Stephenson County 4-H Ambassador, and will put 4-H as one of my top priorities.

4-H Member Signature

Parent/Guardian Signature

REPORT TO:
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815-235-4125

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University of Illinois – U.S.
Department of Agriculture –
Local Extension Councils
Cooperating

*University of Illinois Extension
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programs and research-based
information to help Illinois
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of life, develop skills and
solve problems.*

*If you need a reasonable
accommodation to participate
in this program, please call
the U of I Extension office at
(815) - 235-4125*